

JOSEPH F. AND ANNA
ELIZABETH BURGENER
ABEGGLE



Joseph F. Abegglen, son of Conrad Abegglen, Sr., and Elizabeth Kummer Abegglen.

Born January 3, 1866, in Midway. Married Anna Elizabeth Burgener December 17, 1896, Logan Temple.

Died December 11, 1927, in Midway.

Anna Elizabeth Burgener, daughter of Andreas Burgener and Magdalena Meier Burgener.

Born March 9, 1876, Midway.

Married Joseph F. Abegglen, 1896.

Married William Carlile April 8, 1940.

William Carlile, son of John Carlile and Sarah Elizabeth Crook Carlile.

Born September 16, 1879, in Heber.

Died September 20, 1958, in Midway.
Buried in Heber.

The native land of Joseph F. Abegglen was Midway. He was the youngest son of Conrad Abegglen, Sr., and Elizabeth Kummer—from the city of Gundlischwand, Berne, Switzerland. His parents were converts to

/ BEAUTIFUL UPON THE MOUNTAINS /

the Latter-day Saint church. He was an industrious farmer and also transported vegetables and beef to Park City, which was then a mining boom town. He was a religious man, and was very active in the LDS church. He advanced in the Priesthood to a Seventy, and he went to school from the age of six to sixteen. He learned to play a trumpet and was in the first brass band in Midway. He also was an accordion player and played for all the dances, parties and socials and for many years he was a caller for the quadrille dances.

He married Anna Elizabeth Burgener. She was an accomplished seamstress and she was on the sewing committee in the Relief Society for many years, sewing clothes for the dead. She was a Relief Society teacher for 21 years and was a receptionist on all social parties and banquets. She served as a teacher in Primary with Maggie Huber, president, and was a member of John Huber's choir. They bought the home of his father—Conrad Abegglen, Sr., in the northern part of town.

Children of Joseph F. and Anna Elizabeth include:

Mrs. Conrad (Ruby) Boss
Leona, who died at age 24 in Salt Lake City

Mrs. Carl (Leda) Greer
Harold, who married Marie Hawks.

PETER ABPLANALP SR.

Peter Abplanalp, son of Johannes Abplanalp and Katharina Schilt, both of Brienzyler, Canton Bern, Switzerland, was born March 2, 1829, at Brienzyler. He came to Utah in 1861. He married Margaretha Eggler in 1856, at Brienzyler, Switzerland. She was born February 22, 1835, the daughter of Johannes Eggler and Margaretha Schilt. They were immigrants to Pikepond, Sullivan County, New York, from Switzerland. Their children were:

Peter, married Mary Alder;
Margaretha, married Edward Watkins;
Elizabeth, married Jedediah Wardle;
George, married Amanda Wardle;
John, married Avry Wall;
Joseph Sydney, married Hannah Jenkins;
Emily, married William Workman;
Franklin, married Polly Howard;
Heinrich, married Lillie Ross;
William, married Bessie Jenkins.
The family resided at Motind City, Midway and Vernal.

Peter Abplanalp served as a lieutenant in the Territorial Militia. He was also an original member of the Andreas Burgener band of Midway. He served as a Bishop after moving to Vernal, and was a ~~farmer and miner~~. He died May 28, 1900, at Vernal.

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PETER ABPLANALP JR. AND
MARY JANE ALDER
ABPLANALP



Peter Abplanalp, born May 31, 1857, Brienzwyler, Switzerland, the son of Margarita Eggler and Peter Abplanalp, Sr.

Married Mary Jane Alder in 1881.
Died January 7, 1934, Midway.

Mary Jane Alder Abplanalp, born July 10, 1859 in Salt Lake City, to Mary Jane Wilson and Elijah Alder. Married Peter Abplanalp 1881. Died September 15, 1943, Midway.

According to an old legend that has been kept alive for three or four hundred years in and around the beautiful little village of Brienzwyler, Switzerland—birth place of Peter Abplanalp—an avalanche swept the

homes and all living creatures from an alpine plain of greater altitude, down to the shores of Lake Brienz. Next morning the residents, eager to rescue any survivors, found only the body of a cold and almost lifeless baby boy, still protected and enclosed in a woven basket. Identification was impossible so they surnamed him Ab-plan-alp, which means "off an alpine plain."

Many years later, Mormon missionaries converted one of the Abplanalp descendants, Peter Abplanalp, Sr., and his wife. When their son, Peter, Jr., was five months old, they left for America in November, 1857.

The family lived in Pikes Pond, New York, for about five years. Two baby girls were born there. They then came directly to Utah, and entered Heber Valley by means of oxen.

The road, to what was then called Mound City, cut off just south of a jutting crag near Hailstone, upon which Ben A. Norris year after year painted the Stars and Stripes. The old road didn't cross the river but ambled over the ridges to the west into Dutch Canyon and hence to the settlements that later became Midway. In this pioneer community Peter, Jr. grew to manhood along with nine other brothers and sisters. He acquired a workable knowledge of both the English and German language.

At age nine, Ute Indians, during the Black Hawk War, came over the mountains east of Heber City to pilfer and raid the herds of the settlers. He and other young fellows of Midway drove the cattle to grazing grounds south west of town and returned them to the stockade at eventide. Later on they were declared Black Hawk War veterans, and ultimately when a beneficent State Legislature appropriated money for pensions, he refused to accept one.

He played a horn in the first Brass Band organized in the valley. His appreciation of good music and a keen sense of timing and harmony enabled him to detect and help correct errors that his children persistently made in learning to play various instruments. It seemed there was always music in the home.

In his early twenties his entire family moved to Vernal. He had given his father two hundred dollars and a yoke of oxen. There wasn't much ceremony at the parting: a handshake, a mother's kiss—then that awkward silence when a man chokes up a bit. He stood there with a few friends and watched them goad the oxen, watched

little hands wave while the two covered wagons rolled slowly away. He didn't see them often after that.

When he was twenty-four he married Mary Jane Alder in the old Endowment House in Salt Lake City. Transportation was faster now—the horse had practically replaced the ox. On Temple Square men were working high in the air on scaffolding, while on the ground oxen dragged heavy blocks of granite. They were to return in eleven years (1892) to witness the completion and dedication of the Great Mormon Temple.

The first few summers of his married life were spent cutting cord wood in the White Pines north of home. He couldn't split a hair with the blade of an ax, but he could accurately trim off the business end of a secured match eight times out of ten.

For a number of years he supported his family by means of farming and mining. He did assessment work for various mining interests and did it the hard way. Two men worked together, sharpened and tempered their own steel then drilled holes for the dynamite. One hand held the drill while the other pounded it into the rock with a four-pound sledge hammer called a "single jack."

He raised his own horses and experienced much satisfaction breaking in and driving a good "pulling team." Many colts were sold for attractive prices.

He served as a member of the Town Board during the Prohibition era.

Religion to him was a sacred thing. He was a Christian in the true sense, and maintained a steadfast reverence for the authorities of the church. He read a little each day, mainly the scriptures and Church publications. He kept his eldest son William in the Swiss and German mission field thirty-three months.

The adoration and respect he engendered in his family was attested by the loving manner in which his daughters cared for him during the long illness before he died. When death came in 1934, the high council, of which he was a member, formed a military unit at his home and solemnly marched before his bier to the ward chapel for the funeral services.

Mary Jane Alder Abplanalp lived as a young girl in Salt Lake City and then came with her family to Midway. They lived in a log cabin with a dirt roof. Her father

HOW BEAUTIFUL UPON THE MOUNTAINS

was a mason by trade, and built a brick home for his family, which is still standing today in very good condition.

On September 6th, 1880, Eliza R. Snow came to Midway to organize the Primary. They held the meeting in a small brick building and Sister Snow chose Mary Jane Alder as the first president of this organization. She chose as her counselors Rachel Holfeltz and Cynthia Wootton.

She was always a faithful Latter-day Saint worker. In the Relief Society she has served in many capacities—class leader, visiting teacher for several years, and as a Relief Society Missionary.

She also served as a counselor in the MIA. She taught a class in Sunday School and held an office in the Daughters of the Utah Pioneers of the Hawthorne Camp.

She was particularly skilled in crocheting, and her many exquisite and intricate designs revealed a keen sense of artistry and color harmony. Many of her friends and relatives were made happy with exquisite gifts that they received from her.

She was also noted for the numerous quilts she made creating many designs of great beauty.

Much of her time was devoted to taking care of the sick, visiting and assisting the needy and the bereaved. She was very devoted to her family, always kind and generous and loved by all who knew her. Mary Jane and Peter Abplanalp always kept their door open to their family and friends. Their greetings of welcome were always warm and sincere, and their hospitality was the finest.

Children of Peter Abplanalp and Mary Jane Alder:

William, married Ida Huber
Mrs. David (Mary Jane) Wootton
Mrs. Thomas J. (Myrtle Margaret) Snarr
Mrs. Guy E. (Teresa Ellis) Coleman
Mrs. Glen (Lacy Elizabeth) Jensen. Later Laurence Greenwood, later Richard Lundquist

Doctor L. Reed, married Lorna Forbush
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ALFRED LORENZO AND IDA
BURGENER ALDER

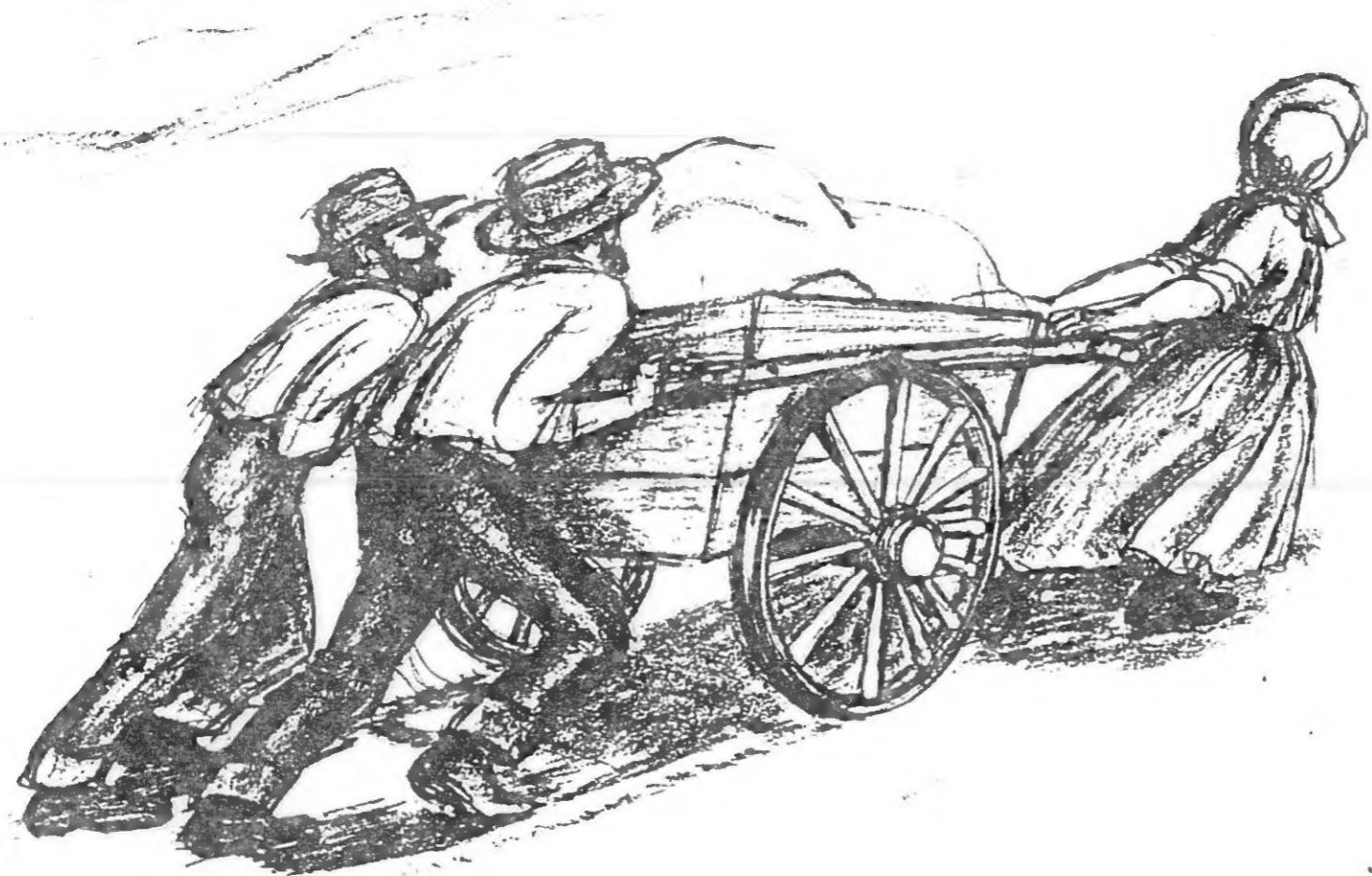
Alfred Lorenzo, son of Elijah and Mary Jane Wilson Alder, was born November 7, 1875. He married Ida Burgener May 23, 1903. He died October 16, 1945, in Midway.

JAMES HENRY ADAMS AND
LAURA ALICE NUTTALL



James Henry Adams was born December 11, 1869, at Ogden, Utah, a son of James Adams and Ellen Cunningham. He was married in 1891 to Laura Alice Nuttall, who was born 29 June 1873, at Wallsburg, Utah, a daughter of William Ephraim Nuttall and Rosamond Watson. Laura Alice died April 29, 1928, and James Henry died October 16, 1940. Both are buried at Ogden. Their children are: William, James Robert, Leonard Vernon, Ida Loretta, Wilford E., Claude LeRoy, Joseph Farra, Richard Alvin, Thomas LaVirl, Rosamond Ellen, Youvona Anna.

Frances



WILLIAM AIRD

Wm. Aird, born March 3, 1821. Married Elizabeth McClean. Died July 4, 1889, in Heber, Utah.

Early in life, he was converted to the gospel, became an Elder in the Church, and did missionary work in his homeland.

In May of the same year, he and his wife emigrated to America, landing in New Orleans. From there they traveled by boat up the Mississippi River to Iowa, where they joined a handcart company of Saints and spent the next five months on the plains, arriving in Salt Lake City in October.

While residing in Salt Lake, three children were born to this pioneer couple—twins, Elizabeth and William (William, who died at the age of 7), and Janet.

They then were called to move to Spanish Fork, helping to establish that community. From there, they moved to Heber, where they spent the remainder of their lives. Another son, John, and a daughter, Grace, were born in Heber.

William was a weaver by trade and also followed farming and stock raising. He owned the first spinning wheel and loom in Wasatch County. His wife helped him spin and weave cloth to make clothes for their children as well as the people of the community.

The children likewise distinguished themselves by being active in Church and community affairs. Elizabeth married Gustaf Ludwig Anderson, a merchant and farmer of Heber. Henry taught school in Heber and then in Provo for many years. John W. became a prominent surgeon and physician, practicing in Heber and Provo. He was known throughout the state and nation for his outstanding contributions in the field of medical research. He married Emily McCauslin.

William Aird passed away July 4, 1889, at the age of 68. His life exemplifies that of the early pioneers in contributing greatly to the establishment and development of the West.

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THOMAS WARREN AND
HARRIET MARGARET SMITH
ALLEN

Thomas Warren Allen was born January 11, 1874 at Draper, Utah, a son of Andrew Jackson Allen and Louisa Rogers Meeks. Married Harriet Margaret Smith, a daughter of Francis Marion and Mary Elizabeth Shipley Smith, on May 21, 1901. Thomas died November 13, 1946 in Salt Lake City.

Thomas received his education in the Draper schools and later attended the University of Utah in Salt Lake City.



After their marriage, the couple made their home on a ranch two miles south of Charleston, where Thomas engaged in farming, sheep raising and dairy cows. He also raised hay, grain and other farm products.

Thomas and Margaret were active and interested in the social affairs of the community of Charleston and the county during the forty years they made their home on the ranch. They served together for many years on the Charleston Ward Old Folks Committee and Thomas served as chairman of that committee for nearly eight years. He also served as chairman and dance director on the Charleston Dance Committee and directed the dances held at the Charleston School Dance Hall where people came for miles around to attend the dances nearly every Saturday evening.

He was very interested in education. He served as a trustee on the Wasatch County School Board for two terms, during the years 1919 to approximately 1927, and was active in promoting better educational facilities in the community.

He served as Wasatch County representative on the Salt Lake Federated Milk Board from 1933 to 1938.

Thomas and Margaret were parents of eight children: T. Smith Allen, Harold B. Allen, Rogers Warren Allen, Mrs. Mill H. North (Grace), Mrs. Fay Van Wagoner (Marie), Marvin M. Allen, J. Ross Allen, Golda Louise Allen.

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ALEX AND JANE LINDSAY
ALLISON

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CENTER CREEK BIOGRAPHIES



Alex Allison was born in Heber, August 5, 1877, a son of Lorenzo Allison and Martha Howarth. He married Jane Lindsay, daughter of Andrew Lindsay and Sarah Jane Thompson Sept. 19, 1900. She was born in Park City, June 18, 1881. To them were born eight children. Blanch (Mrs. Ben Gustafson), Nile (Mrs. Joe Morris), Mac (Mrs. Rulon Taylor), Sarah (Mrs. Elmer James), Lora (Mrs. Willis Clyde), Retta (Mrs. Wilford Bingelli), Andrew and Melba (Mrs. John Sundblom). Alex died Feb. 23, 1943, and Jane died Oct. 13, 1950, both in Center.

When Alex was 11 years old he was left an orphan along with one sister and three brothers. He lived in Charleston with the Casper family until he was about 17 years old. Then he lived with his brother Jack until he married Jane Lindsay in the old Pryde Hall in Center Creek. They were married by Jane's father, Andrew Lindsay. The marriage was later solemnized in Salt Lake Temple. At this time Alex bought a small farm to make his livelihood, and became a very successful farmer.

The family worked together with love and devotion and had a very happy home life.

They shared all they had with others who had less. Many a sack of flour and potatoes went to those in need. Even the wood hauled from the canyon was shared with those who had none. They both loved all children whoever they were. When the winters were very cold and the snow very deep it was hard for little children to get to school. So Alex made his own snow plow, which was pulled by one horse. Year after year, he made trails so the children could get to school.

They were both lovers of music. In the evenings the family would gather together, while Alex played the guitar and the others would sing. With his guitar Alex played with the Ryan boys for dances in the Old Pryde Hall in Center Creek. The last few years of his life Alex was caretaker at the Girl Scout home at Camp Cloud Rim. He and Jane were loved and respected by all at the camp.

They lived all their lives in Center Creek and did much to promote and build the community.

CHARLES JOHN EDWIN AND
JULIA SYLVER MORSE
ANDERSON



C. J. Edwin Anderson was born February 6, 1893 at Buysville, son of John P. and Eva Sophia Wahlgren Anderson. He married Julia Sylvie Morse of Park City on March 14, 1915. She was born at Combination, near Phillipsburg, Mont., on September 10, 1893, the oldest child of George W. and Christina Peterson Morse. Edwin died January 1, 1929.

His sisters, Marie, 14, and Ester, 12, were delighted with their brother and were a great help in caring for him. He was two years old when John built his new brick home.

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As he grew older he joined the others in working on the farm and became very adept at all types of work required. His mother said that when Edwin was 12, his father was very ill for a long time, so Edwin took over the management of the farm, doing so well his father let him have charge after that. John was never again very robust. Together John and Edwin built up a fine herd of range cattle and also some dairy cows. Edwin worked a lot on the canals and was a member of one of the canal company boards when the Daniel Creek, Strawberry and Willow Creek Canal companies were consolidated into the Daniel Irrigation Co. He also did much range riding and was an officer in the ~~Heber~~ Horse and Cattle Assn.

When he married Julia, she was teaching school at Daniel. She is the daughter of George W. and Christina Peterson Morse and was born at Combination, Mont., near Phillipsburg. Her father was born at Bradley, Maine, on October 20, 1863, where his father, John W. Morse, was in the sawmill business. When George was 17, he said his father came to Montana in 1880, after his mother's death, and settled at Phillipsburg, where the father established a feed and lumber business. John's mother was born at Ljungby, Sweden, and she came to America when she was 17, staying in Montana, where a sister lived. George and Christina met and were married at Granite, Mont., a famous silver mining camp. After a short stay there, Julia came to Buysville to live with her husband.

Edwin and Julia had a son, Charles, born at Phillipsburg, Mont., in 1913. They moved to Park City in 1914. Charles helped his father build the Silver King mine and for years cared for it, driving mules for the tramway and mine cars.

Edwin and Julia continued to live together until he died on December 31, 1913. In August of 1914 he suffered a severe case of measles. That winter he developed arthritis, during which he became very crippled. The disease became worse until his death, July 22, 1929. Julia had been doing most of the farm work. After his death she continued with the work, caring for the cattle and a

flock of sheep they had bought. Neighbors helped with the branding chores. Ranchers would bring her stock home until her boys could help, too, and finally take the work over. She handled the irrigation of the farm with the help of her boys. As they grew older and during World War I when her two oldest sons were in the service and only John was at home to help with the farm, they had added acreage, too.

In the spring of 1926 she was appointed secretary-treasurer of the Daniel Irrigation Co. and was still acting in this capacity in 1963. For a few years she made the water tickets. For many years she taught literary and social science lessons in Relief Society and was social science lead on the stake board under Violet Opie. She taught the Trail Builders in Primary and also taught in the YWMIA and 4-H classes in sewing under Russell Keetch, county agent.

Their children are:

Lyle Bernice, born May 23, 1916
Morse Edwin, born May 18, 1918
Georgia Lucile, born May 12, 1920
George Ellsworth, born October 13, 1922
John Melville, born April 24, 1928

*4-H Teacher
irrigation secretary
She - historian
teacher*

*He - Farmer
cattle raiser
Dairyman
canal builder
canal board member
Sheep raiser*

Obituaries

19 Sep 1985



George E. Anderson

Daniel, Wasatch County....
George Ellsworth Anderson 61.
died September 16, 1985. Born
October 13, 1923 in Daniel to
Charles John Edwin and Julia S.
Morse Anderson. Married Joyce
Collard November 29, 1952 in
Heber City.
Served in the U. S. Army

during WW II as an MP in
occupied Japan. Worked as a
farmer, miner and carpenter. He
loved his family, friends and the
out-of-doors.

Survived by wife of Daniel:
four sons and four daughters:
Mr. & Mrs. Chris Anderson -
Livermore, California; Mr. &
Mrs. Mark Anderson and sons,
Steven and Jim - Fillmore; Mr. &
Mrs. Jeff (Julie) Laird - West
Valley; Paulette Anderson -
Ogden; Susan Anderson, Doug
Anderson, Dianne Anderson and
Alan Anderson all of Daniel.
Brothers and Sister: Morse
Anderson - Bountiful; and John
Anderson and Mrs. Lucille
Nielsen both of Daniel.
Funeral services Thursday
1:00 P.M. Daniel Ward Chapel.
Friends may call at Olpin
Mortuary Wednesday 7-9 P.M.
and at the church Thursday prior
to services. Burial Heber City
Cemetery.

GUSTAF LUDVIG ANDERSON

Born Dec. 16, 1848, Halmstead, Sweden.
Married Elizabeth Stewart Aird Aug. 11, 1872.

Ludvig died May 23, 1922.

Elizabeth died Dec. 13, 1912.

His father, Lars, died when Ludvig was in his teens. In 1868 he, his mother and a brother emigrated to America. They settled in Heber and he became a member of the LDS Church.

He married Elizabeth Stewart Aird in Salt Lake City, Utah, Aug. 11, 1872. He was a farmer for several years, and owned a team of oxen that he used on his farm and to haul wood from the canyons. Later he was employed at the Abraham Hatch and Company, (Now the Heber City Exchange), where he worked for 30 years. It was often said that people could set their clocks and watches as he passed to and from work.

He was an honorable, kindly man with all the fine attributes of an early pioneer. He was particularly remembered for his love of the Christmas season, which he celebrated in the typical Swedish style.

Ludvig and his wife, Elizabeth were the parents of ten children, five boys and five girls.

His wife Elizabeth died December 13, 1912. Ludvig died May 23, 1922 at the age of 75 years.

Their ten children: Henry, Elizabeth, William, Edwin, James, John, Mary, Nellie, Grace and Isadore.

GUSTAF LUDVIG ANDERSON

Born Dec. 16, 1848, Halmstead, Sweden.
Married Elizabeth Stewart Aird Aug. 11,
1872.

Ludvig died May 23, 1922.
Elizabeth died Dec. 13, 1912.

His father, Lars, died when Ludvig was
in his teens. In 1868 he, his mother and a
brother emigrated to America. They set-
tled in Heber and he became a member of
the LDS Church.

He married Elizabeth Stewart Aird in
Salt Lake City, Utah, Aug. 11, 1872. He
was a farmer for several years, and owned
a team of oxen that he used on his farm
and to haul wood from the canyons. Later
he was employed at the Abraham Hatch and
Company. (Now the Heber City Exchange),
where he worked for 30 years. It was often
said that people could set their clocks and
watches as he passed to and from work.

He was an honorable, kindly man with all
the fine attributes of an early pioneer. He
was particularly remembered for his love of
the Christmas season, which he celebrated
in the typical Swedish style.

Ludvig and his wife, Elizabeth were the
parents of ten children, five boys and five
girls.

His wife Elizabeth died December 13,
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Their ten children: Henry, Elizabeth,
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JOHN PETER AND EVA
SOPHIA WAHLQUIST
ANDERSON



John Peter Anderson was born in Östergötland, Sweden, on October 7, 1852, a son of Anders and Anna Lena Ekstrom Anderson. He married Eva Sophia Wahlquist in Söderköping (So-der-shuh-ping), Sweden, on May 18, 1878. She was born February 25, 1858, at Mogata, Östergötland, daughter of Anders Fredric and Anna Cathrina Wahlquist. John died December 31, 1913, and Sophia died June 2, 1921, at Daniel.

DANIEL BIOGRAPHIES

Eva Sophia Wahlquist was working in Norrköping, Sweden, at the time her mother, Anna C. Wahlquist, left for America.

Her husband was a son of Anders and Anna Lena Ekstrom Anderson. Their daughter, Eva Maria Althea, was born April 24, 1879, and Esther Sophia Aqualine, born May 22, 1882, at Söderköping.

Conditions in Sweden were impossible for making a living for his family, no matter how he tried, so John Peter borrowed money to pay their way to Utah. He was a fine carpenter, the trade he was apprenticed to in Sweden.

Maria was four and Esther one year old when they left for America on June 11, 1883. They arrived in Salt Lake on July 7, 1883. Esther was ill most of the way. Swen Bjorkman, Sophia's brother-in-law, met them at the tithing house in Salt Lake to haul them and their belongings on the two-day trip to Buysville. Their destination was her mother Anna Wahlquist's home.

Immediately Mr. Anderson and Charles Wahlquist went to the canyon to get more logs to build the Wahlquist home. Here they lived a couple of years while getting their cabin built. Everyone worked hard to clear the land for farming.

On February 6, 1893, Charles John Edwin was born. Maria, then 14, cared for her mother and did household chores. That same year she cooked for a crew of men who were building canals to bring irrigation water over from Strawberry Valley for Daniel Creek settlers.

In 1894, Mr. Anderson started a crew holding and burning brick from the earth at the foot of the hill south of the cabin. In 1895 a crew started to build the brick home. Sophia and the girls made cheese and butter from milk produced by their cows, and John bought produce from neighbors to sell at Park City in order to raise funds for building. John built barns for neighbors and worked on canals to bring water from Strawberry and Daniel Canyon for the fields. As his son grew older they acquired some range stock and built up a fine herd and farm.

While the Buysville and Daniel schoolhouses were being pulled together for the new Daniel Ward community school and church house, the Anderson's large rooms

in the brick home were used for all Church meetings.

Mr. Anderson was a member of the precinct school board also, and a director in irrigation companies.

Maria was at home to care for her parents until they passed away.

They were a kindly, generous couple and full of fun, always willing to do more than their share.

Farmer

WILLIAM ARMSTRONG AND
HARRIET ELIZABETH
ROBINSON

William Armstrong, son of William R. Armstrong and Catherine Cradock, was born in Cottonwood, Salt Lake County, June 8, 1858. On February 7, 1887 he married Harriett Elizabeth Robinson, who was born November 12, 1865 at American Fork, Utah, to William Walker Robinson and Harriett Wood. William died October 14, 1915.

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Harriett died October 8, 1914, both at Basalt, Idaho.

William lived in Wallsburg from about 1887 to about 1899, when he went back to American Fork. In 1906 he settled in Ammon, Idaho, and in 1907 moved to Basalt, where he worked a dry farm until his death.

Their children were: William Alfred, Oscar, Marion, Ellis Carl, Kady. 922

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DANIEL BAIRD

Daniel Baird was born in Greenock, Under-
resent, Scotland, on 31 July 1856. He was
the son of Robert Baird and Jane Cumming
Baird. His parents were members of the
Catholic Church and about 1862 they joined
the Mormon Church. They decided to come
to America. On May 10, 1863, they, along

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*Pioneer
Freighted wood
Canal Builder
Irriga. Co. Pres
Farmer
Cattle raiser
School Board Trustee
Road builder*

with 900 other immigrants, embarked on the
ship, "Sunny Shore" at Liverpool, England.
They were eight weeks and five days on the
ocean. Their food consisted of potatoes,
flour, salt, beef, salt pork, split peas, and
rice, all rationed out to the families.

Daniel Baird was six years old and had a
brother Robert, two years older than him-
self. Before long these two boys discovered
a board missing in the partition between their
bunk and the ship store room. They would
crawl through the opening, and help them-
selves to raisins, sweet crackers, etc which
they could fill their pockets with and crawl
back into their bunk and enjoy feasting upon
their plunder.

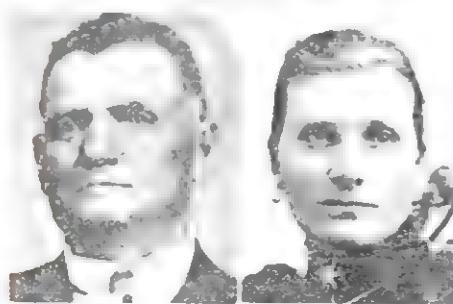
His folks moved to Heber City, and the
year of the grasshoppers the family lived for
six weeks on bran and split peas. One good
neighbor had a cow and he would give the
children milk to drink. Daniel had various
jobs when school was over and when a
young man he hauled wood to Salt Lake
City.

At one time Bishop Alran Hatch called
for volunteers to go and survey south from
Provo River. Daniel was one of 30 men
who dug a trench or ditch one foot wide
and one half mile long to prove the sur-
veyor's ability. They then built the Wa-
satch Canal in 1876. The canal was com-
pleted and provided irrigation water for
many of the settlers in the valley. It was
made larger as time went on. Daniel was
trustee for eighteen years and was the
elected President of the Irrigation Co.

He met and married Mary Alice Barnes
who was a daughter of Richard Barnes and
Alice Howarth. To them eight children were
born Rolland, Daniel Avery, Richard, Rhea,
Myrtle, Bessy, Seth, Thelma.

He acted as president of the Wasatch Irriga-
tion Co. until 1912 when he moved to
Albion, Idaho, with his family where he pur-
chased a farm and raised cattle. He acted
on the school board of trustees for a number
of years, also supervised the construction
and maintenance of the roads in the Albion
highway district. On 11 May 1949 he died
and he was buried in Heber City, Utah.

GEORGE THOMPSON AND
ELLEN MARIA WAGSTAFF
BAKER



George Thompson Baker was born in Des Moines, Iowa, February 20, 1847, a son of George and Rhoda Ann Thompson Baker. Married Ellen Maria Wagstaff December 12, 1870 in the Endowment House in Salt Lake City. She was born July 15, 1852, at Caldicote, Bedfordshire, England, a daughter of Samuel and Lucy Webb Wagstaff. George died Feb. 25, 1927 at Chapin, Idaho, and Ellen Maria died Nov. 21, 1925 in American Fork.

In the year 1850 George T., his mother,

father and twin brother, John T. came to Utah and settled in Tooele. When John was six years of age he died and was buried in Tooele.

George T. helped his father, for he was the oldest in the family. They boiled the water of Great Salt Lake near Black Rock to get salt for domestic use. He often went with his mother to gather sego bulbs for food. In 1865 the family moved to American Fork. His father was a blacksmith and George learned the trade.

George joined in the Black Hawk War and fought the Indians. He learned to speak the Indian language quite well.

Ellen Maria and her family embraced the gospel in England and as soon as they could save enough money, came to America on a sailing vessel, which took about six weeks. Ellen walked most of the way to Utah where they arrived after many hardships, in Oct. 1862. They soon went to American Fork where they did farming.

Ellen had very little schooling but was very adept in every kind of household task and sewing. After their marriage, George and Ellen built an adobe home in American Fork.

Nymphus C. Murdock of Charleston had heard that George was an excellent blacksmith so he went to American Fork to urge him to come to Charleston where a blacksmith was badly needed. After a time George decided to go. They spent two days driving there. They lived over the Murdock store till George could build a home which they moved into in 1883. Ellen clerked in N. C. Murdock's store and George blacksmithed and farmed. Later they built a larger home and kept travelers. George prided himself on raising the best of everything to use on the table, including vegetables, small fruits and honey. He raised the first grapes in Charleston.

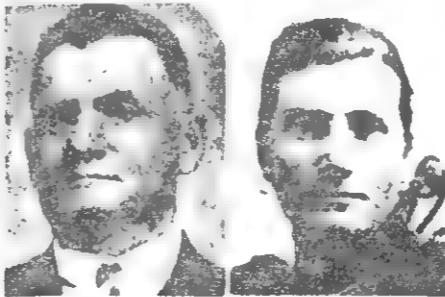
George worked to get free schooling for children through taxation. He believed in education and was determined his girls should have good schooling.

They were parents of three girls: Ellen Melvina, Lucy Amanda and Fanny Ladacy.

George Thompson BAKER
Ellen Maria Wagstaff

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ELLEN MARIA WAGSTAFF
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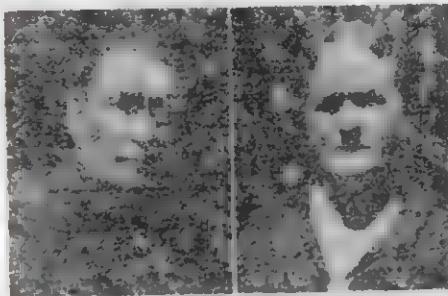
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George worked to get free schooling for children through taxation. He believed in education and was determined his girls should have good schooling.

They were parents of three girls: Ellen Melvina, Lucy Amanda and Fanny Ladacy.

HYRUM DANIEL AND
BERTHA KINSEY BATES



Hyrum Daniel Bates, son of John Bates, Jr. and Lucina Angeline Keller, was born Sept. 5, 1870. He married Bertha Kinsey Sept. 15, 1890 at Evanston, Wyoming. She was born Oct. 31, 1870 in Burton Ontreret, England to George Kinsey and Eliza Bates. Eliza was John Bates Sr.'s oldest daughter. Hyrum died Dec. 21, 1940. Bertha died Oct. 31, 1947.

Bertha came with her parents to America when just a small child and they made their way across the plains under many hardships.

Hyrum D. was a very active, honest, hard working boy. He herded cattle many long hours. He worked with his father cutting logs to build fences and to add more room

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✓ BEAUTIFUL UPON THE MOUNTAINS

to their home. After this was built, mud and straw, mixed together, had to be put into the places between logs to keep the cold out.

Hyrum and Bertha lived at the ranch awhile, and John Jr. lived with them. Then they moved to Wanship, helping to clear land for farms and making a new road. In 1893, they moved to Park City where Hyrum worked in the Daly Judge mill and acted as a volunteer fireman. He played the accordion and violin.

Bertha was a capable housewife and mother and spent many hours caring for the sick.

The children of Hyrum and Bertha were: Bertha Eliza, Daniel Hyrum, Lizzie Lucie, Walter G. J., Gertrude Emma, Silvia Bell, Annie Ardella, William Edward, Wallace Menrow, Lawrence Arthur and William Bates. 264

CARL L. BATTY AND ETHEL
BOREN



Carl L. Batty was born October 18, 1902, at Wallsburg, Utah, to Ephraim A. Batty and Polly Ann Lamb. He married Ethel Boren on November 29, 1922, at Wallsburg. The marriage was later solemnized in the Salt Lake Temple. Ethel was born at Wallsburg, July 5, 1900, a daughter of William Jasper Boren and Temperance Wall. She died July 19, 1952.

Carl has been a farmer most of his life. He acted as first counselor to Bishop D. Dewey Bigelow for five years and was appointed bishop December 5, 1948, in which position he carried on for five years. He also served in the High Priest council for five years.

Ethel was active in the Church and was a housewife and mother.

Carl later married Lottie C. Remund.

Carl and Ethel's children are: Leda, Cullen, Lois.

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EPHRAIM BATTY AND POLLY
ANN LAMB

Ephraim Batty was born in Wanship, Utah, November 29, 1867, a son of Miles and Mary Mecham Batty. He married Polly Ann Lamb December 27, 1888. She was the daughter of James and Elizabeth Clark Lamb, and was born June 30, 1869 at Lehi,

922

Utah. Ephraim died December 10, 1949, and Polly Ann December 9, 1954.

Ephraim and Polly Ann lived in Wallsburg until about 1920, where he was engaged in farming and stock raising. Then they went to Charleston where he operated a grocery and gas business and a feed and grocery business at Soldier Creek in Strawberry Valley.

Their children were: Hazel, Albert, Eva, Mary Elizabeth, James Delton, Carl L., Vilate, Lettie, and Belva.

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GEORGE LEO BATTY AND HIS
WIVES FRELIA MECHAM,
HAZEL CURTIS AND PEARL
WILLIE 922

George L. Batty was born in Wallsburg, Wasatch County, to Miles and Mary Mecham Batty December 1, 1871.

George helped his father a great deal and he sheared sheep, too. He was always very much interested in athletics and went to dances up until 1955.

He had a great sense of humor and never lost it.

He died at the age of 88, on March 28, 1960.

He married Frelia Mecham. Their children were: Mellie and May, Stella, George Franklin, Georgia Alberta, Wallace L., Lynn and Leo, John Vance.

Frelia died March 2, 1917. He later married Hazel Curtis. They had a son, Curtis LeRoy. Hazel died December 18, 1926. George then married Pearl Willie. She died on October 29, 1940.

George lived alone until about eight years ago, when his eyes failed, so the children took him into their homes and cared for him.

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922

MILES BATTY AND MARY HENRIETTA MECHAN

Miles Batty, son of Joseph Batty and Nancy Barker, born March 2, 1832, at Ossett, Yorkshire, England. He died April 4, 1913. Married Mary Henrietta Mechan July 24, 1864, Salt Lake City, daughter of Ephraim Mechan and Polly Derby, Utah pioneers of 1852. She was born April 10, 1848, at Cainesville, Iowa, and died December 21, 1899, at Wallsburg, Utah.

Miles had heard the Mormon Elders preaching and was very interested. This in-

WALLSBURG BIOGRAPHIES

terest caused bad feelings in his family. He was saving money out of his small wages to come to America. His mother found this while straightening his drawer and learned by questioning about his plans to go to America. His parents almost disowned him.

At 17 years of age he left by sail boat for America. In 1850 he came to Utah with the A. O. Smoot merchandising train, walking and driving an ox team. He lived with Parley P. Pratt after he arrived. His possessions were a pair of thin trousers, a calico shirt, an old straw hat and a pair of shoes. He was hired to tend cattle and sheep and after some time was discharged without any pay and his clothes were threadbare.

Next he lived with a Rank family for years. During this time he learned the trade of masonry from a man named Romell. Also he became a first-class mechanic, a trade he followed much of his life. Later he lived with the Ephraim and Polly Mechan family, where he fell in love with and married their daughter, Mary Henriette.

He followed his trade of plastering. In 1883 he bought a farm in Wallsburg. In February, 1887, he took a contract to lath and plaster the officers' quarters being built in Ft. Duchesne. On February 6th, he and his sons, Miles M. and Ephraim A., left Wallsburg for Midway, where John, Arthur, Joe and Will Watkins, John Mantle and John Ahplanalp with their teams and outfits joined them. They left on the 7th and got to McGuire's mill in Daniel Canyon the next day to the head of the canyon. From there on across Strawberry Valley. They had a terrible journey fighting five and six-foot drifts of snow. They had to pack their belongings on the horses and leave their wagons and sleighs behind and walk. There was little to eat, their clothes were wet and their hands and feet were frozen. Many more trials beset them. It took them 12 days to reach Ft. Duchesne. They only had food for five days. They finished lathing and plastering these quarters toward the end of May and went to Fort Bridger to plaster houses. When this work was finished they went by train to Park City and walked home from there. They had been gone six months.

In October 1888, Miles took a contract to plaster the soldiers' quarters at Fort Duchesne, also the hospital. He and Ephraim

Batty and Ephraim Haws did this job. As before, the weather was very stormy and cold and did much to hinder their work.

In 1907 his son Miles M. went on a mission to England and was called to preside over the branch at Halifax, Yorkshire, at the home town of his father. His father visited there, too, at this time, 60 years after he left. His niece, Eliza Thorpe, took him to his old home to see his youngest sister, Elizabeth, the only one left there. He visited many familiar places.

He resided in Wanship and Wallsburg, Utah.

Their children were: Miles Marquis, Ephraim Albert, Mary Elvira, George Leo, Charles Hugh, William Wallace, Celestia Vilate and Emma Alberta. 923

former - cattle
lath & plaster
mechanic
pioneer
11.05.01

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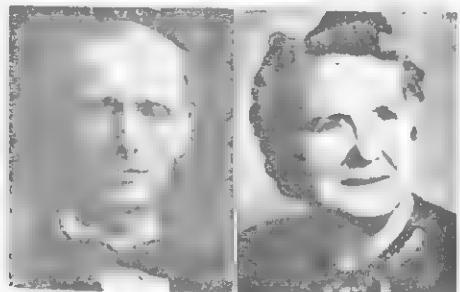
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MILES M. BATTY AND
PERMELIA E. BIGELOW

Miles M. Batty, son of Miles Batty and Mary H. Mecham, was born June 12, 1865, at Wanship, Summit County, Utah. He married Permelia E. Bigelow on June 7, 1886, at Wallsburg, daughter of Daniel Bigelow and Permelia Mecham, ox-team pioneers. She was born September 25, 1867. Their children were: Permelia H., Emily V., Zina Aldora E., May, Celestia, Marquis L., Mary B., Daniel V., Albert D., Laura, Dorothy, and Hilda in Vernal and Wallsburg, Utah. Missionary to England 1907-1909. High Priest, president YWMA, bishop's counselor, constable at Wallsburg four years. Once a contractor for supplies for U. S. government. Also a farmer. **223**



Thomas Warren Bell was born October 10, 1886. He served a Western States mission for the LDS Church. He was married to Maud Christine Swain on June 17, 1914, in the Salt Lake Temple. They made

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their home in Daniel, where he owned a farm and was a truck gardener, sheep shearer and raised chickens. They were the parents of four children. Thomas Warren died November 9, 1926.

Maude Christena Swain Bell, born October 10, 1892, married Thomas Warren Bell on June 17, 1914, in the Salt Lake Temple. He was a truck gardener, raised chickens and sheared sheep. They both worked in the Church, filling a mission to the Western States and Sunday School superintendent many years. Maude was secretary of the Relief Society eight years. He died November 9, 1926, leaving four small children for his wife to support. Children: Elaine (Mrs. Leland Broadhead), Melba (Mrs. Albert Price), Narda (Mrs. Lloyd Jacobsen) and LaMar Warren.

*Farmer & Truck
Gardner*

WILLIAM CHRISTOPHER
AND ANNIE LENORA
SMITH BELL



William Christopher Bell was born April 11, 1860, son of William and Jane Ferguson Laidlaw Bell. He married Annie Lenora Smith on March 3, 1881, in the Salt Lake Endowment House. Annie Lenora died on June 25, 1915, in Daniel. William later married Emily Bean Payne of Salt Lake City, who died in an automobile accident December 3, 1931, at Salt Lake.

William Christopher Bell was the third child of William and Jane Heslop Bell.

When William Christopher was nine years old his father was appointed to work in a mission in Heber to help build furniture for the saints. They arrived in Heber on December 1, 1869, and lived with Robert and Jane Baird for awhile. William Christopher Bell married Annie Lenora Smith on March 3, 1881, in the Salt Lake Endowment House. They bought 160 acres of farm land in Daniels Creek, at the mouth of Big Hollow. William Christopher Bell was active in the Church, serving as MIA president, and on May 3, 1903, was set apart as a High Priest and first counselor to Bishop P. H. McGuire. William and Annie were the parents of the following 11 children:

Sarah Lenora Bell, who married John Hannibal Carlen on May 28, 1902, in the Salt Lake Temple. Both were active Church members. John filed a LDS mission in Sweden before his marriage. He was ward clerk for the Daniels Ward many years. They lived on a farm, where they raised chickens and dairy cows. Sarah Lenora gave birth to six children. She died July 14, 1917, and her husband, John, died June 15, 1951.

William Bell was born July 20, 1882. He died shortly after birth.

Lillie Maude Bell was born May 29, 1884. She married Joseph Alvin Orgill December 10, 1902, in the Salt Lake Temple. They made their home in Daniel, where Joseph was bishop some time. Lillie Maude died July 21, 1936. They were the parents of four children.

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JOHN LEONHARDT AND
MAGDALENA BAUER
BESENDORFER *70*



John Leonhardt Besendorfer, son of George Leonhard Besendorfer and Walburga Glos-singer Besendorfer. Born August 3, 1858. Burglein, Bavaria, Germany. Married Magdalena Bauer, March 12, 1894. Died January 29, 1914, Midway.

Magdalena Bauer, daughter of John George Bauer and Barbara Wedel Schwarz. Born June 11, 1867, in Almoshof, Nurnberg, Bavaria, Germany. Died February 26, 1953, Salt Lake City, Utah, buried in Midway.

John Besendorfer joined The Church of Jesus Christ of Latter-day Saints in Germany in 1892 and came the next year to America, settling in Midway, where he developed a farm.

Magdalena came with her parents to America in 1887, and was employed in Provo by the noted singer Emma Lucy Gates. She was married to John in Midway in 1894 and on April 6, 1897, their marriage was solemnized in the Salt Lake Temple.

During 1910 and 1912 John was called by the Church to fill a mission in Germany. He died just two years after returning from the mission.

After her husband's death Magdalena turned their farm over to the oldest son, Andrew, and moved to Salt Lake City with her other children where she was very active in Relief Society and temple work.

Children of John Leonhardt Besendorfer and Magdalena Bauer Besendorfer:

Andrew Besendorfer, married Nellie Casper

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HOV

Christina Besendorfer, married Milton S. Rindskopf

Walburga Besendorfer, married Ray Sper-ry

Noah Besendorfer, married Nancy Ann Casper

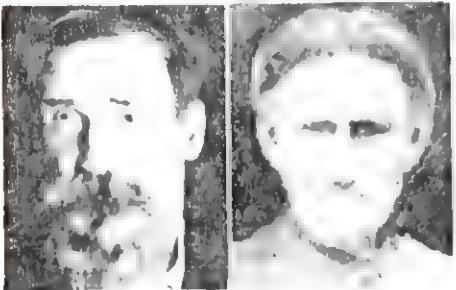
Ella Barbara Besendorfer, married Vincent M. Grass

Nephi Besendorfer, married Leona Bennett

George Henry Besendorfer, married Mar-tha Day

Magdalena Besendorfer not married.

FRANCIS MARION AND EMMA ANN MAXFIELD BETHERS JR.



Francis (Frank) M. Bether's Jr. was born at Quincy, Adams County, Illinois, on July 12, 1845, seventh child of Zadock Sturgeous

V. BEAUTIFUL UPON THE MOUNTAINS

and Sarah Collins Bether's. He married Emma Ann Maxfield at Council Bluffs. She was born March 6, 1848, at Council Bluffs, daughter of Richard and Eliza Parrott Maxfield, who came to Prince Edward Island, Canada, from Hull, Yorkshire, England.

Frank died in 1916 and Emma died in November, 1933, at Vernal.

The parents of Francis were former residents of Snowhill, Worcester County, Maryland, and later of Marysville, Mason County, Kentucky. Before joining the LDS Church the family name was Betherds, which was changed to Bether's at the time they joined the Church.

In 1852 he came with his parents across the plains, in Captain Joseph Outhouse's company. His father, Zadock S. Bether's, was captain of the fourth ten of the fourth company, consisting of 45 wagons. Mr. Bether's personal equipment consisted of four yoke of cows, three oxen, and three new wagons, one with provisions, one with household goods and one for the family's transportation.

The Sioux Indians stopped them at the Lake Fork River bridge, demanding \$500 from the train of immigrants, but finally took the best one of two dogs Mr. Bether's had and let them cross.

The first death in this company was that of a little daughter of Mr. and Mrs. Calvin, which occurred at Devils Gate, near Echo. The father took his table and made a coffin of it and buried his child, putting cactus on the grave to prevent the wolves from digging it up.

They arrived at Provo on September 22, 1852, where people met them, bringing food and helping them to camp. After the father got the family settled on a farm he became discouraged and went back to Council Bluffs. After a few years he returned to Provo, taking his wife and six sons with him and leaving his married daughters, Nancy Elizabeth B. Smith and Mary Jane B. York at Provo.

In Council Bluffs, Frank Bether's met Emma Ann Maxfield, born March 6, 1848, at Council Bluffs, and daughter of Richard and Eliza Parrott Maxfield, who first came to Prince Edward Island, Canada, from Hull, Yorkshire, England. After hearing the LDS gospel, she left to join the Mormons at Council Bluffs. They lived in

DANIEL BIOGRAPHIES

Hailstone, Wasatch County, for awhile, then in 1881 moved to Daniel onto land north of his brother William's homestead. Frank was an excellent farmer and Emma a splendid cook and housekeeper. People often remarked, and still do, about the wonderful memory she had for birth, marriage and death dates. She was famous for her twisters (twisted doughnut dough) and for pumpkin pie.

In 1906, Frank M. Bether's and his brother, William S. Bether's, went back to a reunion with their four brothers and two sisters at Council Bluffs, Ill., after 44 years of separation. They saw how the small village of Florence, Nebraska, had grown to a town of 2,000 and the city of Omaha, which had not been founded when they left by wagon train for Utah.

Frank Bether's and Emma were the parents of 14 children, among them two sets of twins.

Children of Francis Marion Bether's:

Eliza Jane Bether's, first married to Robert Carr. He left her with one small girl, Lydia, to rear. She later married Louis Osiek and they made their home in Daniel, around the hill from her father's farm toward Center Creek. Howard Duke now owns this farm. Eliza and Louis had six children, all born in Daniel. Mary Jane Osiek died young, also Herman Grant. Emma Eliza married Oscar Sweat and, with their family, live near Vernal. Louis Osiek married Rose Larsen, and with their large family live near Vernal. Henry never married. Sophia married August Syrasdahl, and their family lives near Provo. Eliza later married an Empey.

John Bether's and Jay Bether's were never married.

Margaret (Maggie) married John Carter, and they with their children, Earl, Elden and Myrtle, lived in Carterville, on Provo Bench. The children are all married and have children.

Abraham, or 'A' Bether's, as he was called, married Martha Nuttall. They had three boys and a girl. Joseph Francis married Genevieve Leavett and they had several children. He died quite young. George L. and Wilford L. never married. Ruby Bether's was married twice and had several children. She lived in California. Abraham was engaged in farming at Provo.

Frank Mahlon Bether's, a Provo farmer, was married to Etta Carter at Provo. They lived 25 years in Provo, five years in Idaho and Wyoming before returning to Provo. He died November 18, 1940. They were the parents of Glen Bether's and Norma B. Hatch of Provo, Welby L. Bether's, Dee B. Nichols and Leah B. Hoff of Pittsburg, California; Flora B. Turpin of Hooper, and Jane B. Pope of Los Angeles.

Francis Marion Bether's Jr. (Frank) never married. When his sister, Sarah Ellis Nuttall, was left a widow with her three boys to rear, he worked in the mines at Park City and supported her and the boys and helped raise them.

Zadock Sturgeous, never married.

Annie Marinda married Franklin Ivie and they are the parents of eight children, all born in Heber except Mary Ann Ivie. One died, William Alfred. The children were Orphua, Mary Jane, Mary Ann, Sarah Ellis, David Russell, John Hyrum, Richard, William Alfred. Annie Marinda Ivie died October 11, 1911.

Robert Waterman married Hannah Nuttall. They lived on a small farm close to the Center Creek road east of the road around the hill from Daniel and in Park City, where both died. They had three boys and a girl, Richard Alton Bether's, born August 1, 1913, in Daniel. He married and lives with his family in Salt Lake. Mary Ellen, born January 21, 1916, died the same day at Wallsburg; Robert, born September 14, 1921, at Park City and died same day. Leland Waterman, born August 3, 1928, married and lived in New York City for several years, and then came back to Utah.

Park City, Utah, June 18, 1940. Hannah Nuttall Bether's, 55, was killed yesterday at 3 p.m., when struck by a Rio Grande train on the Park City branch line. The woman was walking from her home to a grocery store when she was struck by the train and dragged 100 feet. She was found under the third car. Crewmen said they blew the whistle and rang the bell, but she ignored it. She was taken immediately to the Park City Hospital, but both legs and one arm were severely crushed. She died of shock and loss of blood and internal injuries. She was born September 4, 1885, in Wallsburg, Utah, daughter of

Joseph B. and Hannah J. Nuttall, pioneers of Wasatch County, and had lived in Park City the past 25 years. She was the widow of the late Robert W. Bethers.

Sarah Ellis (Sadie or Ellis, as she was called) married Joseph Nuttall, son of Joseph Brigham and Elmira Ann Meeks Nuttall. He died in February, 1912, leaving his wife with three boys to rear, David, Vearl and Robert Earl. The Nuttalls both married and had families. Joseph Marwick died when he was 10 years old. Ellis helped rear her grandchildren and also her sister's girl. She died in California.

David Parrot died at about 16 years old, in Daniel, Utah.

Susan Ada Howe Bethers married Rodney Carter and went to Provo to live. She had three boys. Her youngest son, Wallace R. Carter, was killed when accidentally shot while hunting in Slide Canyon, and was buried in Heber City Cemetery. The oldest boy, Francis D., and the next one, Fred H., are married and live in Provo. After Mr. Carter died, Susie married again and is the only one of Frank and Emma's children living. Age 71.

Joseph Smith (Joe) Bethers was married twice, first to a Nelson girl from Provo. They had twins, then separated. He married Amelia Labrum. They lived in Cedar View, Duchesne, Vernal and Eureka, where their four children were born—Frilby Cleoma, Joseph Francis, Fanny Delores and Mary Ellen. The two oldest only lived a short time. Then they moved to Grand Junction, Colorado, where Joe died October 8, 1934, and was brought to Daniel for services. He was buried in Heber City Cemetery.

WILLIAM DANIEL AND A SON
ELIZABETH MCGUIRE
BETHERS



W. T. and D. G. of 7th Street, in 1858. O.
ct. 14, 1858, 2nd Lt. of 1st Dragoon Co., U.S.A. W.
Sam S. - Private McGraw, P.M.C. He
died April 11, 1880, in M.G. Hospital, San Fran-
cisco, April 16, 1880, in the San Luis Temple. S.
was born August 17, 1850, in Washington,
Utah, daughter of Patrick H. and Sarah E.
McGraw. W. was born Dec. 22, 1859,
in A. and died Aug. 9, 1880.

When he was ten he decided to go to Daniel Creek, where his father had on a homestead on the bench land out from Daniel Canyon. Like all the other children, he worked in clearing the farm to raise crops, and walked to Center Creek school.

At the age of 19 he started farming in his home state of Wisconsin, and in 1900 he moved to the Black Hills to live. Both before and after his first 10 years in the Black Hills he owned or espoused timber or land which he did much taresing in Wasatch and Utah Counties.

He owned successful ranges in Devil's and Custer Creek.

His wife, Anne, was a fire-horse keeper and a member of the Relief Society. She had a special meeting preparation for him at the day.

Members of his family found him dead on December 23, 1949, lying on some hay, where he was lying when feeding his cows. Annie died on August 9, 1956. They were the parents of the following children:

Leonard who married Stella McDonald, Lyman, who married Ernestine Jacklin, Harold (twin).

Farmer
Miner
Bacterial preparation

WILLIAM SAMUEL BETHERS
AND PHEBE HANNAH
McMILLAN
(1862-1874 Heber)



William Samuel Bethers was born to Zadock Sternous and Sarah Collins Bethers on May 15, 1856, in Quaker Adams County, Illinois. He was a member of the Mormon Church.

When he was a boy he participated in the Mormon Battalion, a company of Mormon soldiers under Captain Joseph Orton, in 1852 on their way to Utah. They settled in Provo on September 22, 1852. The mother and son were the only members who'd grown in the plains.

After devoting a year to farm at Provo, he and his mother moved to Heber, leaving the car and horses to care for the farm and endure poor living conditions and the hardships of a life in the mountains.

When the Civil War started he volunteered for the Civil War. He was one of the volunteers to S. P. C. A. and the first to enlist. He accompanied his brother, Martin, who went on to Nevada, while Billie came to Heber to live with his sister, Nancy, and her husband Ephraim Stark.

Billie served in the Civil War and was a member of the 14th U.S. Cavalry.

As a young man, he freighted East with supplies, first with ox teams, then horses, bringing immigrants West. On one of these trips he saw a young girl, Phebe Hannah McMillan, camped with her family near Ft. Bridger. She was the oldest child of Daniel and Janet Davis McMillan and was born at Liverpool, England. Her parents were staunch Catholics until hearing the LDS gospel. Phebe and her sister, Mary Ellen, had come with their parents, in 1863, in the old packet ship "Cynosure," with the 125th company, organized by George Q. Cannon. After six long weeks of rough voyage, they arrived at New York City on October 4, 1863. Phebe walked all but one half day of the distance to Utah.

At Ft. Bridger, too, she noticed Billie Bethers and both seemed to know they were meant for each other. They didn't become well acquainted till quite awhile later. Phebe became his wife on September 14, 1866.

They lived at Wanship and Heber while Billie worked on the railroad coming into Utah. In the spring of 1874, Billie took up a homestead near the mouth of Daniel Canyon and together they developed a fine farm, building three homes—first, a dirt-roof cabin, then a frame home, and finally a two-story brick home. He worked with Hiram Oaks in surveying a canal to bring water from Strawberry Valley to the farms of the settlers along Daniel Creek.

One winter he, with John Jordan and John Bethers, rescued a group of 25 people from the East, who were trying to cross Strawberry Valley in the deep winter snows and bitter cold. He and other families on the creek took care of these people until their wagons could be brought out in the spring and they could be on their way.

Billie purchased a grain binder, a horse-power and then a steam-power thresher, with which he and his sons did much custom work.

He was supervisor of the Daniel Canyon road sixteen years, when all such work was done with picks, shovels, team-s, scrapers and wagons. He served as trustee and treasurer of the school board in the early history of Daniel, and on the jury when the county seat was in Provo.

He was second counselor to Bishop P. H. McGuire when the Daniel and Buysville

Wards were combined. He always was a faithful worker in Church organizations. He died October 7, 1926, at the age of 83.

Phoebe always worked in the Church auxiliary, in Liverpool and in Utah. She was a kind and generous person and taught her son to always be honorable and upright. She died.

They were the parents of 14 children. Their second child, a boy, died when a year old. Another baby boy lived only a few days.

*Farmer
Black Hawk War Vet
Pioneer 1852
Freighter
Homesteader
Log cabin builder
Thresher
Road supervisor in
Daniel Canyon
Treas. of school Bd*

W. H. HAN SAMUEL BISHOP
ANN PHEBE HANNAH

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William Samuel Beiger was born to Zadock Beiger and Sarah Cohen Beiger on May 15, 1843, in Q. new, Russia. Coming to America in 1857, he settled in New York City, where he became a prominent merchant. He married Sophie, daughter of David and Sophie Goldschmidt, in 1862. They resided in New York City, where they had three sons and one daughter. After Goldschmidt's death in 1877, his widow and the sons moved to New York City, where they became prominent in the garment and engine trades. David, the son of Goldschmidt, became a steamship captain. Louis, a son of Goldschmidt, took his wife and son back to Iowa.

Gen. Van Buren, however, was unable to get Joseph, Missouri, to do what he wanted him to do.

Joseph, Nixon; India; on
[unclear]; referring to [unclear] with his brother

Joseph, a son of Jacob, died in Egypt, returned to Canaan with his brother

He returned to San Fran with his brother and a wife, who are now in Nevada, while

Ward, who went on to Nevada, without
falling into traps, has since

and I will go ahead. While Father came to Heber to live with his son.

Palmer came to Elberton to live with his sister Mrs. Mary Smith and her husband, Dr. Abram

John May Smith and his wife, Anna, of whom

John May Smith and the Mountain Hotel
Sparta, Tenn.

Such a place, situated in the heart of the country, and with a
population of 1,000,000, is a most important one.

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and was paid in full to the above named

He stayed in the house all day and was
barely awake when we came.

1868
BOSTON AND NEW YORK

188 *Journal of Health Politics*

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He was superintendent of the Daniel Canyon road sixteen years, when all such work was done with picks, shovels, teams, scrapers and wagons. He served as trustee, treasurer of the school board in the early history of Daniel, and on the jury when the county seat was in Provo.

He was second cousin, brother to Bishop P. H. Sill, and to Dr. and Mrs. J. D. and J. B. Ross.

of the settlers along Daniel Creek. One winter he with his brother and John Breiger rescued a group of 25 men sick from the East who were trying to cross the Sierras. There in the deep winter snows the men became sick. He and other families nearby took care of these people until their wagons could be brought out. In the winter of 1852 and 1853 he purchased a steam brazier, a horse power and tamed a steam power threshing machine which he and his sons did much domestic work.

He was supervisor of the Daniel Canyon

Black Hawk war Vetus
Pioneer 1852
Freighter
Homesteader
Log cabin builder
Thresher
Road supervisor - in
Daniel Canyon
Treas. of school dist.

ZADOCK ALLEN AND MARY
MILLIA ANDERSON BETHERS



Zadock Allen Bether was born in Danville, September 3, 1875, son of William S. and Phoebe McMillan Bether. He married Mary Millia Anderson on June 30, 1898, in the Salt Lake Temple. She was born April 2, 1882, at Bensenville, daughter of Lawrence and Caroline Borkette Anderson. Millia died June 22, 1933. Zadock was called, died November 8, 1961, in the Salt Lake Temple grounds, where he was a temple worker four years.

Zadock Allen Bether attended school at Center Creek. When 7 or 8 years old he accompanied his father to Salt Lake City with a wagon load of lumber as their donation to the building of the Salt Lake Temple. Young Zadock worked with his eight brothers on the first threshing machine brought into the valley by his father to provide work for his nine sons.

In 1903 he was called to fill a mission to the Southern States. Prior to this time he attended BYU. He spent two and one-half years in the mission field without purse or pack. Often he walked 30 miles a day.

When he arrived home he worked six years for the Silver King Mining Co. in

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*Missionary
Road Supervisor
Farmer
Cattleman
Mine Mill worker*

as well as 10 years followed from 1907 to 1917 as a carpenter in Daniel, Mo. In 1917 he opened a small hardware store and taught school. He received a scholarship to BYU and attended there until 1921. He taught in the primary school in Center City, 1921-22, and 1923-24. He moved to Salt Lake City in 1924.

Henry died suddenly on April 1, 1945, at the age of 61 years.

Allen Taylor, March 6, 1915, died on April 1, 1946.

Edna Peterson, died at 6 years of age.

Millie E. Forn June 7, 1919; married Earl E. Goff.

Rev. Fred March 5, 1922; married Nelsa Peterson.

Ruthie, born October 17, 1924, died April 19, 1946.

She was an active Church worker, serving in the Sunday School, Primary, Relief Society. She was a typical farm wife many times doing the milking and outside chores while her husband worked on the State Road Department.

Her husband was a farmer and cattleman and worked for 15 years on the State Road Department. He helped put the first road laid in the Salt Cherry Valley and worked on the building of the Granddaddy Lakes, and the one in a Strawberry to irrigate water for the valley. He was county road supervisor, worked in the organization of the Church, served as Sunday School superintendent, was president of the YMMIA, and served in the bishopric of the ward 12 years. He was blessed with good health all his life and was a very industrious and hard working man. He married Freda Vida Ross Merrill. They bought a home in Salt Lake City, but he spent most of his time at his old home. He visited Salt Lake during the winter, working in the Temple.

DANIEL BIGELOW AND
WIVES PARMELIA MECHAM,
EMELINE AUGUSTA
STEVENS, CLARA OTTENSEN

Daniel Bigelow, son of Nahum Bigelow and Mary Gibbs, was born March 18, 1842, at Camp Creek, Mercer County, Ill. He came to Utah October 6, 1850, with the William Snow ox-team company. He married Parmelia Mecham on July 23, 1865, at Silver Creek, Summit County, Utah. She was a daughter of Ephraim Mecham and Polly Derby of Nauvoo, Illinois, ox-team pioneers of 1852. She was born September 11, 1832.

WILLIAM JASPER BOREN JR.

William Jasper Boren Jr. was born April 11, 1860, at Provo, Utah, oldest son of William Jasper Boren Sr. and Lucina Mecham.

He married Temperance Wall on Sept 6, 1883, daughter of William M. Wall and Elizabeth Penrod, born October 8, 1865.

His parents lived in Provo for four years. On July 25, 1864, they sold their home in Provo and moved to Wallsburg with their



ox team. William Jasper Jr. helped his father who was a carpenter and a shoe cobbler, until he was 23 years old. He then married Temperance Wall, daughter of William Wall and Elizabeth Penrod September 6, 1883, in the Endowment House in Salt Lake City. They were blessed with a family of 10 children, six of them living at this time. He had a nice farm, raised hay, grain and sugar beets. He also had horses, dairy and range cattle. He taught a Sunday School class for years and later was a Sunday School superintendent. He went on a mission to the Southern States. North Carolina was his headquarters from 1901 to 1903.

On May 11, 1903, he was chosen second counselor to Bishop George P. Garff. On May 26, 1908 he was chosen first counselor to George P. Garff. After serving nine years he was released June 28, 1912. He then was chosen as second counselor in the YMMIA. He took part in theatricals which he enjoyed very much, with Joe Kerby as director. He was on one of Wallsburg's ball teams. In 1892 he played a bass horn in the Wallsburg band with George Dabbing as director. He was school trustee for 15 years. When our school house was being built he hauled flag rock from Lake Creek with a team and wagon and helped with the building. He was justice of the peace from 1917 to 1919. He was road supervisor and deputy road commissioner, constable and school trustee. He died in the LDS Hospital in Salt Lake City. April 4, 1924 he was buried in the Wallsburg cemetery.

Their children: Malinda William, Archie, Maude, Ray, Ellis, Polly M., Ethel, Edwin, and Areva.

*Farmer
 Cattlemen
 Missionary
 Justice of
 peace
 Road
 supervisor
 constable
 School
 Trustee*



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WILLIAM BOSHARD AND WILLMIRTH JANE GREER

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JAMES BOYDEN AND MARY
MERIDITH BOWLER

James Boyden was born March 18, 1848, at Shiresell, Staffordshire, England. His wife Mary Meridith Bowler was born September 20, 1887, at Wolverhampton, England. James and Mary were married in England. They had three daughters, Sarah Meridith, Mary Jane (Polly), and Elizabeth.

Mary died November 2, 1922, and James died June 11, 1929 at Provo.

While they still lived in England James had a dream in which two men came through his gate holding a "golden bible" or black book and told him to listen to them. The next day two Mormon Elders came to his door. They listened to them and were later converted to the Church.

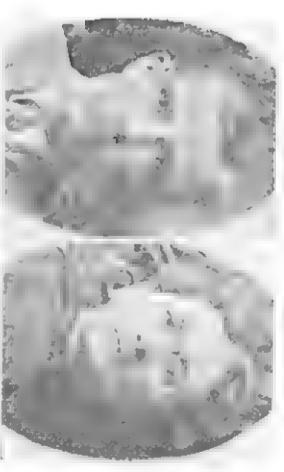
James and Mary came to Utah and made their home north of where the Sears Roebuck Co. parking lot now is. They went to Provo, where James worked on the farms of the State Mental Hospital.

Two sons were born to them, James William and Thomas Alma.

Mary was the first Relief Society secretary in the Provo 4th Ward. They moved to Wallsburg about 1902. Farmed and worked in the church.

Mary's sister Jane Bowler Weaver came to live with them in 1916 or 1917. She died November 29, 1928. *928*

JAMES AND PRICILLA
ROBERTS BRIERLEY



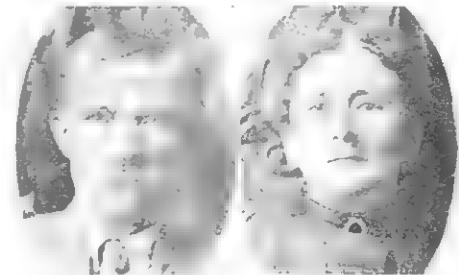
James Brierley was born January 28, 1862, in Rockdale, England. He married Priscilla Roberts, who was born July 18, 1859, in St. Helens, England, on December 23, 1883.

They were converted to the LDS Church while living in England, by Elders Heber C. and Orson Hicken. In October, 1889, they sailed for the USA, and after arriving in Utah, settled in Heber City. The first winter was very hard for them, but through their faith and prayers they managed. In 1900 they moved to Buysville, where they bought five acres of ground from Penfold, which later was owned by Warren Bell.

The children went to school in a one-room schoolhouse, with one teacher instructing eight grades. In later years they moved to Park City.

Their children were: John, Hannah, Priscilla (Lily), Heber Orson, Sarah Emily, Richard and James Wadkin.

JAMES AND PRICILLA
ROBERTS BRIERLEY



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Archie Briggs
= farmer = Lois B Fox's
father

Ernest Broadhead

HEBER CITY—Ernest Broadhead, head, 88, died Nov. 10, 1964, in Heber City.

Born April 16, 1876, in Heber City to David and Lydia Ann Sweet Broadhead, he was a member of the Salt Lake LDS Temple. Active in the LDS church, he served in the Salt Lake City LDS temple. He died Dec. 10, 1957, married Rebecca Emeline Sweet Wheeler Nov. 17, 1929, in the Salt Lake LDS Temple. Active high priest in the LDS church, he served in the Salt Lake City LDS temple. He died Dec. 10, 1957, married Rebecca Emeline Sweet Wheeler Nov. 17, 1929, in the Salt Lake LDS Temple. Active high priest in the LDS church, he served in the Salt Lake City LDS temple. He died Dec. 10, 1957, married Rebecca Emeline Sweet Wheeler Nov. 17, 1929, in the Salt Lake LDS Temple.

He was an active High Priest in the LDS Church. He was a retired miner and farmer. He was a veteran of World War I. He lived a pioneer life in Heber City and Fruitland.

He is survived by children: Ralph M. Broadhead, Heber City; Mrs. Patrick (Mary Bernice) Barratt, San Jose, Calif.; Don Hal Broadhead, Kearns; step-daughters: Nelda Mark and Mable Stanley, both of Murray; 32 grandchildren; 47 great-grandchildren; 14 great-great-grandchildren; a brother, Leland Grove, New Ulm, Minn.; a son, Carl; a daughter, and a son, Erma Luckie, Chey, Boyd and Doyce.

Funeral services will be Wednesday, 12 noon in the Heber 3rd Ward Chapel. Friends may call Tuesday, 7-9 p.m. at Ophelia Mortuary and Wednesday, one hour prior to services at the church, Burial Heber City Cemetery.

T 11/12

N 11/12

Ernest Broadhead

HEBER CITY—Ernest Broadhead, 88, died Saturday, Nov. 10, 1964, at Heber City.

He was born April 18, 1876, at Heber City to David and Lydia Ann Sweet Broadhead.

He married Mary Elizabeth Mitchell Dec. 24, 1917, at Heber City. The marriage was later solemnized in the Salt Lake City Temple of The Church of Jesus Christ of Latter-day Saints. She died Dec. 10, 1957.

He married Rebecca Emeline Sweet Wheeler Nov. 17, 1929, in the Salt Lake City Temple.

He was an active High Priest in the LDS Church. He was a retired miner and farmer. He was a veteran of World War I. He lived a pioneer life in Heber City and Fruitland.

He is survived by children: Ralph M. Broadhead, Heber City; Mrs. Patrick (Mary Bernice) Barratt, San Jose, Calif.; Don Hal Broadhead, Kearns; step-daughters: Nelda Mark and Mable Stanley, both of Murray; 32 grandchildren; 47 great-grandchildren; 14 great-great-grandchildren; and a brother and sister, Leland

shoemakers; Mrs. Nelda Mark, and Mrs. Mable Stanley, both of Murray; 32 grandchildren; 47 great-grandchildren; 14 great-great-grandchildren; a brother, Leland Grove, New Ulm, Minn.; a son, Carl; a daughter, and a son, Erma Luckie, Chey, Boyd and Doyce.

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WILLIAM AND SARAH
BULLIMORE BROMLEY

William Bromley was born September 21, 1819, at Dawsby, Lincolnshire, England. He married Sarah Bullimore on December 21, 1847, at Dawsby. She was born October 6, 1916, at Grantham, Gonerby Moor, Lincolnshire, England.

William died February 14, 1908.

William and Sarah Bromley were baptized into the LDS Church and lived in Dawsby until the Mormons were driven out. They came to Utah on September 5, 1866, with the Samuel D. White company.

The families of William Bromley, Finity Daybell, William Daybell, John Banks, with many more, moved to Derbyshire, England, and later found passage to come to America in 1850, where they landed in New York. The Bromleys remembered American flags at half-mast while they lived in New York, because of the assassination of President Abraham Lincoln in April, 1865. They lived in the East while making preparations to come to Utah in June, 1865, with Captain White's company.

They lived in Salt Lake for awhile and later moved to Bountiful. William hauled granite for the temple.

William and Sarah had three children. They were: Celestia Clarissa, Amanda and Benjamin.

Amanda was the first person to be buried in the Charleston cemetery.

Benjamin married Amy Wing and lived in Buysville a short time, then in a long log house at the mouth of Bromley Hollow in Daniel Canyon. His father had homesteaded near Edward and Celestia Buys. Later Ben moved to Duchesne and to Myton. They had nine children. Both are dead and are buried at Duchesne.

William Bromley and Edward Buys

DANIEL BIOGRAPHIES

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brought in sheep and cattle and bought shade and fruit trees to plant on their farms. They also gave some to their neighbors—Mrs. Wahlquist, the Andersons, Thackers, Wings and Nelsons. Some of these trees are still growing.

Elder William Bromley served on missions to England from 1881 to 1883, and two years to Australia, starting October 9, 1888.

William was a good farmer and stockman. His father and grandfather were cattle judges in Grantham, England, so William had learned a great deal this way. His father died at the age of 42, leaving William's mother a large place to care for, which gave William considerable experience.

William's family were opposed to him joining the Mormon Church, so he left for America. While on his mission he tried to convert them, but they remained true to the Catholic faith. Later John Bullimore Bromley came to America, but not to Utah.

William lived with Bishop Nymphus C. Murdock and wife at Charleston and worked for them. Later he went to live with Celestia and Edward in Heber. Because he was the oldest and "most faithful" member of the Charleston Ward when he left, the ward presented him with a book, "History of the Church," by Joseph Smith. The gift was for perfect attendance. He died at his daughter's home and is buried in Charleston.

He was a kind and well-liked man.

*Farmer
Stockman*



Bishop of Midway First Ward 1926-1938.

Clark Bronson, son of Everice Ruthven and Cynthia Van Wagoner Bronson, was born April 21, 1885 in Midway. He was the seventh member of a family of 13 children, seven boys and six girls.

As a small boy he herded cows in the lowlands south of Midway and learned early in life to be helpful and dependable. He worked on his father's farm and it was here he learned much about stock raising and took great pride in the finest breed of horses.

When just a young man his first job away from home was working on a farm from four A.M. until ten P.M. for the sum of \$15 a month.

He married Ruby Quinn of Ephraim, then a school teacher in Midway School, in October, 1910. To this union was born one daughter, Dorothy. His wife died in the influenza epidemic, October 18, 1918. This marriage was later solemnized in Salt Lake Temple.

On March 8, 1920, he was called to the Southern States Mission where he labored until April, 1922. On his return from this mission he was made superintendent of Midway First Ward Sunday School and later president of the YMMIA.

He married Alice Monson of Pleasant Grove, March 14, 1923, in the Salt Lake Temple. She was a teacher in Midway School. To them were born three sons and three daughters: Lazelle, married Joyce Martin; Keith married Delrene Sweat; Harvey married Betty Jo Wall; Melba married Keith Adams; Luana married Ben McFee; and Beth married Ralph Johnson.

Many Church and civic positions were held by him. On November 28, 1926, he was made Bishop of Midway First Ward. For a period of twelve years Wm. W. Wilson, George T. Watkins, Albert Kohler, George W. Johnson, Keith Coleman, Ernest Kuhni served as counselors with James T. Pyper serving many years as clerk and later released with Ellis Steele acting as clerk. After being released as bishop he was a member of Wasatch Stake High Council for eleven years and is now a ward teacher.

He was town marshal, director of Midway Irrigation Company, member of town board, Wasatch County Commissioner, supervisor of county roads for a number of years, and a director of Mutual Aid Insurance Company for thirty-five years.

EVERICE RUTHVEN
BRONSON AND CYNTHIA
VAN WAGONER BRONSON



Everice Ruthven Bronson, son of Edwin Ruthven and Mary Clark Bronson.

Born September 8, 1851, Brownstown, Michigan.

Married Cynthia Van Wagoner October 31, 1873, solemnized in Endowment House, Salt Lake City, August 16, 1875.

Died November 19, 1928, Midway.

Cynthia Van Wagoner Bronson, daughter of John Halman Van Wagoner and Clarissa

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MIDWAY BIOGRAPHIES

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Tappen. Born February 22, 1854, Provo, Utah.

Died March 31, 1930, Midway.

At the age of six, Everice with his family joined a "wagon train" and crossed the dreary plains suffering the hardships and privation incident to pioneer life.

He was thankful when the family settled in Midway, he loved the valley and colorful mountains that surrounded it.

His family made their first home inside the "Fort Midway." This was a safeguard against Indians. The teenage boys and girls worked as hard as their fathers and mothers. Each age had certain jobs to complete during the day. The cows and horses had to be herded during the day and at night they also would be placed in the Fort. Then there would be the long trips into the hills for their winter's supply of wood. Later the Fort was removed and people were able to move nearer to their farm land without the fear of an Indian raid.

It was here Everice's father taught him to till the soil, plant, and to harvest his crops, an occupation he grew to like early in his life. He also found that he desired fine livestock and took great pride in them. His horses were of the finest breed. Some were shipped in from France. He enjoyed riding them and spent many hours riding through the hills and at the cattle round-up in the fall.

After his marriage to Cynthia, their first home was built on the banks of a small creek to the south of Midway, which was called Stringtown. He immediately started to build a nice farm, and before long it was a paying investment. Later they built a large home in the center of Midway and it was there they spent the rest of their lives.

They were proud parents of 13 children, seven boys and six girls.

He served as a marshal for many years. He took a great interest in the community and was very active in civic affairs until the time of his death.

Children of Everice Ruthven Bronson and Cynthia Van Wagoner:

Everice, married Effie Alexander
Charles Edwin, married Jose Murdock
William John, married Rose Huntington
Cynthia, married Perry North
Mary, married George Schear
Clarissa, married Luke Provost
Clark, married Ruby Quinn, later Alice Monson
Tracy, married Elizabeth White

Alvin, died young
Eliza, married Oscar Anderson
Ann, married Nephi Huber
Eugene, died young
Pearl, married William Haueter.

ETHAN L. BROWN

Ethan L. Brown was born June 12, 1859, at Salt Lake City, a son of George W. and Emma Barrows Brown. Married October 27, 1880 to Sarah Elizabeth Hanks in the Salt Lake Endowment House.

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HOW



Ethan L. Brown spent most of his life in Charleston, except for a few years when he lived at his ranch on the Duchesne River near Tabiona. They were the parents of seven children, E. K. Brown, George N. Brown, Mrs. Faith Clayburn, Mrs. Lola Ringwood, Mrs. Jennie B. Duke, Mrs. Lucille White, Mrs. Reta Clark.

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THOMAS AND MARY A. OAKS
BURGESS (BROWN)

Thomas Burgess (Brown), was Samuel Israel Burgess (Tom Brown). He got into some trouble as a young man and ran away and changed his name, so was known as Tom Brown, but his name was Samuel Israel Burgess. He was born September 24, 1852, in Salt Lake City, Utah, and died April 1, 1930, at Vernal. His father was Israel Burgess, who was born in 1811 and in 1821. His mother was Miranda Hartwell. She was born in 1828, and she and Samuel were married December 12, 1850. Mary A. Oaks Burgess (Brown) was born November 30, 1862, daughter of Hyrum and Sarah Ann Woods Oaks. Mary died in August, 1930, at Vernal.

Mary Oaks spent her early years living on a homestead at the mouth of Daniel Can.

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When she and Tom were married they lived in Heber a few years and later moved to a farm in Daniel Canyon, close to where the Strawberry canal headgate is now located. They raised all kinds of vegetables, also watermelons and peanuts. Small fruits were also grown. The Indians bothered them a lot for their garden produce and food.

They were the parents of nine children: Cleo Ann, Sara Myrona, Mary LaVina, Julia, Laura Elizabeth, Mabel, Hazel, Hyacinth, and Cona Abigail.

Julia and Laura (twins) drowned in the Provo River when Mary was driving across it in a light wagon in the month of March. The high water floated the bed off the running gears, it tipped over, and they were all in the water. The children were buried in Heber Cemetery.

Thomas and Mary left Daniel to go to make their home in Vernal in 1897, where Tom died, and Mary was a widow many years. She was unusually gifted in the making of quilts and all sorts of fancy work, which won her recognition in several states of the West and took a number of prizes at various exhibits.

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ULRICH AND ANNA BURGDORFER BUEHLER



Ulrich Buehler, son of Christian Buehler, born December 7, 1823. Married Anna

HOW BEAUTIFUL UPON THE MOUNTAINS

Burgdorfer, 1845. Died January 30, 1907, Midway.

Anna Burgdorfer Buehler, daughter of Christian Burgdorfer and Susanna Egli. Born September 21, 1824, in Eggiwill, Canton Bern, Switzerland. Died October 25, 1902, Midway.

Ulrich Buehler was born at Sigriswil, Canton Bern, Switzerland. His forefathers for many generations were born in the same place—a small village near the Lake of Thun in Contone, Bern, Switzerland.

He met Anna Burgdorfer whom he married in 1845. She was industrious, thrifty and a splendid cook and seamstress—a fitting companion to Ulrich Buehler. They belonged to the Swiss Reformed Church where they were devout and sincere members.

Ulrich Buehler became a hotel manager in his native town of Sigriswil. Later he established a tobacco factory on the shore of Lake of Thun in the same village and became quite successful in the tobacco industry and farming. On market days, he called on a printer to have labels printed for his cigars. While there, he noticed a pamphlet entitled "Zion's Pioneers" lying on a table in the printer's office. He asked the printer what the pamphlet was about and was informed that a minister from a religious sect from America had left it there. The printer told Ulrich to take it home with him and read it. Little did he know that this small pamphlet that he took home was to change the course of his life.

He read "Zion's Pioneers" and felt that it was true. Later the Mormon missionaries called at his home in Sigriswell and spent all night discussing the scriptures and the gospel as taught by the Latter-day Saints. The missionaries so ably presented their interpretation of the scriptures and their explanation of the restoration of the gospel through Joseph Smith that Ulrich Buehler became converted to Mormonism.

He was especially impressed with the "Word of Wisdom" and when he decided to join the church some six months later, he felt that he could no longer make and sell wine from his vineyard. As a result, he sold his home, cigar factory and his vineyard and applied for baptism. Before he was baptized, he told the Elders that he preferred to remain in Switzerland, however. After his wife and oldest daughter were baptized on July 22, 1854, by J. F. Secrist, he then re-

ported that he was ready to emigrate to America.

Those in charge of the church in Switzerland had observed Bro. Buehler, and because of his integrity, industry and faithfulness, they asked him to remain in Switzerland for the time and take charge of the branch in Staffisburg. He accepted their counsel and purchased a home and farm in Aeschlenburg near Bern. The family found happiness in their work and joy in their new religion. It was at Aeschlenburg that Dr. Karl G. Maeser often visited at the Buehlers to teach and discuss the principles of the restored gospel.

Being ordained an Elder shortly after baptism he felt that he must carry the message of the gospel to others and in doing this, he made many friends and had invaluable experiences.

He knew a family by the name of Kunz. He taught them the gospel. He continued to call on the Kunz family until they joined the church. After Brother Buehler and Brother Kunz emigrated to Utah, Elder Buehler's two daughters married into the Kunz family and reared fine families in the church.

Brother Buehler remained in Switzerland teaching and preaching the gospel for eighteen years after his conversion. He was a fluent speaker, had a thorough knowledge of the scriptures. People enjoyed listening to him preach in his native tongue. He was sincere and convincing in his testimony of the divinity of the missions of the Prophet Joseph Smith and Brigham Young. He defended Mormonism among his fellow country-men, his enemies, and the ministers not of our faith.

Sister Buehler assisted her husband in every way possible. She was a charming hostess to those early missionaries who called at her home. Among those who were frequent visitors were Karl G. Maeser and Edward Schoenfeld and many others.

In 1865 Brother Buehler's daughter, Anna, left with some of the Saints and missionaries for Utah. After some delay in England and many hardships in traveling, she arrived safely in Salt Lake City. Later in 1870, Elizabeth also left for America. Brother and Sister Buehler with their children left Switzerland June 4, 1872 in the Edward Schoenfeld Company.

They arrived at Salt Lake City, Utah, July 4 at 10:00 p.m. and were met by their

MIDWAY BIOGRAPHIES

daughter, Anna, who lived on North Temple Street, and had married John T. R. Hicks. They remained there for several weeks.

The Buehler family then located in Midway, Wasatch County, Utah. It had a population of 1,000 of which one half were Swiss people who came from the beautiful Berner Oberland. Brother Buehler was made President of all the German-speaking Saints there, and held the position for many years. He befriended the poor people and looked after them.

He purchased a farm, and being a carpenter built one of the first frame houses and made his own furniture. True to his industrious nature, he spent the evening in cutting shingles of a special design for covering the sides of his house, thus making it artistic to suit his taste. After completing his own house, he was hired to build several other houses in Midway.

He and his wife were sealed in the Logan Temple in the spring of 1891 and had their children sealed to them.

Children of Ulrich Buehler and Anna Burgdorfer were:

Mrs. John (Anna) Hicks
Mrs. Christian (Magdalena B.) Berger
Mrs. John (Elizabeth) Kunz
Mrs. John (Susanna) Hicks
Gottfried, married Louise Barben
Mrs. John (Carolina) Kunz
John U., married Magdaline Haueter
Charles, married Jean McGhie
Gottlieb, married Louise Krebs.

GOTTLIEB AND LOUISA
KREBS BUHLER



Gottlieb Buhler was born May 12, 1868 in Bern, Switzerland, the ninth and youngest child of Ulrich and Anna Burgdorffer Buhler. He married Louisa Krebs January 17,

1889 in Midway, later solemnized in the Logan Temple.

Louisa Krebs Buhler was born December 21, 1872, at Willard, Utah, a daughter of John and Elizabeth Probst Krebs, who were natives of Bern, Switzerland. She died January 25, 1945.

Gottlieb was four years old when his family moved from Switzerland to Salt Lake City. His father walked one day to Midway and decided then that this would be where they would make their home.

The Buhler family moved into a log cabin located just east of the present Midway School. The following year they purchased land from Ezekial Bates and built a home which is now the Francis Probst property.

Gottlieb attended school in the old German Hall. As a boy he herded cows for two cents a day per cow, and worked on his father's farm. When he was 18 he left to work for himself, going into the hills to cut cord wood. He chopped about two cords per day at the rate of \$1.25 per cord. He later purchased four oxen and hauled timber to the mines and mills of Park City.

After his marriage to Louisa Krebs they lived in Cottonwood Canyon. She cooked for some of the men who worked in the canyon. About a year after their marriage they went with their one son and Gottlieb's family to the Logan Temple where they were sealed and the Buhler family had their temple work done. It was the first time the entire family had been together since coming to America, as two older girls in the family had come earlier.

In 1895 Gottlieb was called to serve as a missionary in Switzerland, and he left his wife and one child while he served. In 1906 he was called again into the mission field, this time to Germany.

During his missionary service, Louisa cared for the family and supported her husband in all his labors. Their second child was born while Gottlieb was serving on his first mission.

Both Gottlieb and Louisa were active in the Church. He was superintendent of the MIA, in the presidency of the 96th Quorum of Seventy and a stake missionary. Louisa was secretary of the Relief Society for many years and served on the Alpine Stake Relief Society Board, as work director. She loved to sew and make quilts.

Gottlieb owned and operated a farm in Midway, selling milk and raising livestock

for his living. In 1929 he and his wife moved to Pleasant Grove to retire, though they did engage in the chicken business there for a time.

After his wife's death in 1944 Gottlieb engaged in genealogical and temple work and was very faithful in this endeavor.

Children of Gottlieb and Louisa included
Ida, died
Karl, died

Clara, married to Oscar Young Giles
Walter, married Wilma Witt
Leda, died

Morris, married Ruth Smith
Arnold, died
Alonzo, died
Emery Grant, married Lynle Ash

CENTER CREEK BIOGRAPHIES

DANIEL KIMBALL BUNNELL,
ABIGAIL MILLER AND
MARY MUIR HUGHS

Daniel Kimball Bunnell was born at Brownstone, Wayne County, Michigan, October 23, 1831. Died at Vineyard, Utah, January 31, 1919. His family joined the Church and moved to Illinois. He shared in the persecutions of the Saints. They lived at La Harpe, near Nauvoo and being expelled with their fellow religionists, coming to Winter Quarters in 1846, on to Utah with the Saints in 1852. After arriving in Utah he was very active in road and bridge building, farming and in Military service against the Indians. He helped his father in making wagons which they used in crossing the plains. He lived 18 years in Center Creek, then moved to Vineyard. He married Abigail Miller June 15, 1840. To this marriage were born six children, Altharettta Jane, Mary Ellen, Daniel Edwin, Martha Hiller, Massey, and Maud.

November 1, 1874, Daniel married Mary Muir Hughs as a second wife. She was born April 15, 1853 at Kilmarnock, Scotland. She came to Utah with her parents in 1856 in a handcart company. To this marriage were born the following children: Elinor Roseltha, Romania, Pearl, Ross Kimball and Burdell David. She was an active Church member all her life. She died March 20, 1943. Daniel died 31 June 1919.

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ANDREAS (ANDREW)
BURGENER AND
MAGDALENA MEIER
BURGENER

Andreas Burgener, son of Jacob Burgener



and Anna Teuscher. Born September 13, 1846, in Faulenell, Switzerland.

Married Magdelina Meier November 25, 1870, in Switzerland.

Died November 21, 1933, Midway.

Magdalena Meier, daughter of Christian Meier and Susanna Rothemund Meier. Born June 29, 1846, at Krutigen, Bern, Switzerland. Died March 25, 1925, Midway.

Andreas Burgener's home was the town of Faulenell, Switzerland. The Franco-Prussian war occurred in Europe in 1870-71. Andreas Burgener was in this war as a military band leader. Because of the many wars at this time, many of the German and Swiss people migrated to America. The Mormon missionaries were doing a great deal of work in various towns in Switzerland, and Andreas Burgener and his family were converted to The Church of Jesus Christ and migrated to Utah.

Andreas Burgener went to school from the age of six to 16. He learned to play the trumpet in school. When he was not in school he was with his father on a merchandise boat which the family owned, which hauled many commodities. They sailed across Lake of Thun. They also owned a stone quarry and hauled stone to the small towns along the lake shores. These men were large and strong and able to do heavy work. Andreas at the age of 25 years was 6 feet 2 inches tall and weighed 225 pounds. One season late in the fall, Andreas and his brother Frederick were hauling stone on Lake of Thun. Frederick slipped, lost his balance, fell in the icy water and was drowned. The family owned three cows and it was Andreas job to milk them and help with the work on the 30-acre farm. As they lived on the shores of the lake the boys did a lot of fishing. The family also had a fruit orchard and raised apples, cherries, grapes, etc.

When Andreas became of age he went to military school, majoring in music. He

combining their herds. Mr. Barber handled the dairy business, while Andreas took care of the farms in the valley. They pastured their cows in the beautiful mountain meadows called White Pines. It was north of Midway in the mountains about eight miles away, and several lakes helped it to look like Switzerland.

Andreas and Magdelina had nine children: Albert and Fred, Carolina, who died as a child, Eliza Abbeglen Carlile, Ida Alder, Alma Burgener, Arnold B., Lena Zenger and Walter B. Albert died at the age of 15.

Former

played cornet in a six-piece orchestra, and became a band leader in Faulenell, Switzerland. During this period, he married Magdelina Meier. Soon after this the war between France and Russia ended. The political conditions were very bad. The Burgener family became converts to the LDS Church, and made plans to migrate to America. In 1874 they left Switzerland, and arrived in Salt Lake City, Utah. They had two small children, Frederick, and Albert Burgener. They brought his father, Jacob with them.

Before leaving Switzerland, the missionaries advised Andreas to procure band instruments and take to Utah, because of the scarcity of musical instruments in America at that time. He brought seven instruments and organized the first band in Wasatch County and the second band in Utah. The members of his first band were: Andreas Burgener, leader; Peter Abplanalp, John Burgener, nephew of Andreas, and his brother Christian Burgener, Conrad Abegglen, Christensen Burgi and others.

On the way to Utah as they passed through Chicago, they were greatly shocked to find it had burned to the ground. They were met in Salt Lake by many friends and by Andreas' brother Jacob who had migrated ten years earlier. Jacob Burgener brought two teams of oxen from Heber City to transport the Burgeners and the Barbens to upper Provo valley to the small town of Midway. It took two days to travel 45 miles. On July 3rd, they left Salt Lake and spent the first night near Schneiderville, next morning, July 4th they resumed their journey. In a few hours they passed Park City and at 4:30 they were in Midway, which was to be their home for the rest of their lives. It being Sunday afternoon, Sacrament meeting was just dismissed, and they met many dear old friends who had previously come from Switzerland. It was a big occasion, and their neighbors did everything to help these new arrivals get a good start in this strange new country.

In Switzerland, many of the people had small farms and during the summer several families pooled their milk cows into one large herd, and drove them into the Alps where there was wonderful green feed. Near the pastures they built cabins where they made cheese, for which the Swiss are famous. They decided to organize a similar dairy business in Midway, which they did,

ANDREAS (ANDREW)
BURGNER AND
MAGDALENA MEIER
BURGNER

Andreas Burgener, son of Jacob Burgener



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Magdalena Meier, daughter of Christian Meier and Susanna Rothemund Meier. Born June 29, 1846, at Krutigen, Bern, Switzerland. Died March 25, 1925, Midway.

Andreas Burgener's home was the town of Faulensee, Switzerland. The Franco-Prussian war occurred in Europe in 1870-71. Andreas Burgener was in this war as a military band leader. Because of the many wars at this time, many of the German and Swiss people migrated to America. The Mormon missionaries were doing a great deal of work in various towns in Switzerland, and Andreas Burgener and his family were converted to The Church of Jesus Christ and migrated to Utah.

Andreas Burgener went to school from the age of six to 16. He learned to play the trumpet in school. When he was not in school he was with his father on a merchandise boat which the family owned, which hauled many commodities. They sailed across Lake of Thun. They also owned a stone quarry and hauled stone to the small towns along the lake shores. These men were large and strong and able to do heavy work. Andreas at the age of 25 years was 6 feet 2 inches tall and weighed 225 pounds. One season late in the fall, Andreas and his brother Frederick were hauling stone on Lake of Thun. Frederick slipped, lost his balance, fell in the icy water and was drowned. The family owned three cows and it was Andreas job to milk them and help with the work on the 30-acre farm. As they lived on the shores of the lake the boys did a lot of fishing. The family also had a fruit orchard and raised apples, cherries, grapes, etc.

When Andreas became of age he went to military school, majoring in music. He

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HOW BEAUTIFUL UPON THE MOUNTAINS

combining their herds. Mr. Barben handled the dairy business, while Andreas took care of the farms in the valley. They pastured their cows in the beautiful mountain meadows called White Pines. It was north of Midway in the mountains about eight miles away, and several lakes helped it to look like Switzerland.

Andreas and Magdalina had nine children: Albert and Fred, Carolina, who died as a child, Eliza Abbeglen Carlile, Ida Alder, Alma Burgener, Arnold B., Lena Zenger and Walter B. Albert died at the age of 15.

Before leaving Switzerland, the missionaries advised Andreas to procure band instruments and take to Utah, because of the scarcity of musical instruments in America at that time. He brought seven instruments and organized the first band in Wasatch County and the second band in Utah. The members of his first band were: Andreas Burgener, leader; Peter Abplanalp, John Burgener, nephew of Andreas, and his brother Christian Burgener, Conrad Abegglen, Christensen Burgi and others.

On the way to Utah as they passed through Chicago, they were greatly shocked to find it had burned to the ground. They were met in Salt Lake by many friends and by Andreas' brother Jacob who had migrated ten years earlier. Jacob Burgener brought two teams of oxen from Heber City to transport the Burgeners and the Barbens to upper Provo valley to the small town of Midway. It took two days to travel 45 miles. On July 3rd, they left Salt Lake and spent the first night near Schneiderville, next morning, July 4th they resumed their journey. In a few hours they passed Park City and at 4:30 they were in Midway, which was to be their home for the rest of their lives. It being Sunday afternoon, Sacrament meeting was just dismissed, and they met many dear old friends who had previously come from Switzerland. It was a big occasion, and their neighbors did everything to help these new arrivals get a good start in this strange new country.

In Switzerland, many of the people had small farms and during the summer several families pooled their milk cows into one large herd, and drove them into the Alps where there was wonderful green feed. Near the pastures they built cabins where they made cheese, for which the Swiss are famous. They decided to organize a similar dairy business in Midway, which they did.

CHRISTIAN AND AMELIA SULSER BURGENER



Christian Burgener was born November 21, 1855, in Switzerland, a son of Jacob and Marie Mullenatter Burgener. He married Amelia Sulser, November 13, 1876. She was born September 9, 1859, at Monticello, New York, a daughter of Casper and Kathryn Steidler Sulser.

Christian came to Utah in 1864 with his parents as converts to The Church of Jesus Christ of Latter-day Saints. Amelia traveled from New York to Utah with her parents, traveling in the Joseph W. Young Company and arriving in Salt Lake Sept. 22, 1861.

After their marriage they settled in Mound City and later moved to Midway where they reared a family of 13 children, were active as farmers, stock raisers and participants in Church and community affairs.

Children of Christian and Amelia included:
Emilie Irene Burgener Fausett
Anna Elizabeth Burgener Berg
Christian Ernest Burgener
Kathryn Bertha Burgener Kummer
Margareth Agnes Burgener Shields
Jacob Casper Burgener
John Elmer Burgener
Frank Monroe Burgener

MIDWAY BIOGRAPHIES

Charles Arthur Burgener
Mary Merle Burgener Lenzi
Laverna Burgener Thorpe
Maynard Lamont Burgener
Violet Burgener Richardson Prescott.

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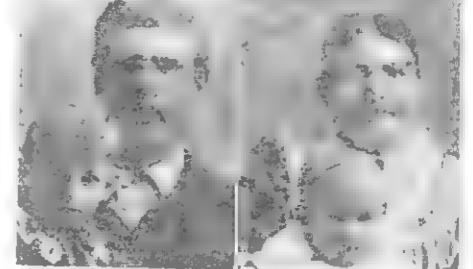
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MIDWAY BIOGRAPHIES

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EDWARD HENRY AND
LUCILLE CLUFF BURGENER



Edward Henry Burgener was born 8 April 1914 in Midway, a son of John Jacob and Clara Durtschi Burgener. John Jacob was the son of John and Mary Murri Burgener. John was the son of Jacob and Maria Muhlematter Burgener, who were early settlers of Midway.

Edward's mother Clara Durtschi, a daughter of Edward and Rosina Katherina Hiltbrand Durtschi, was a convert to the LDS Church from Switzerland. She left her family and home in Switzerland for the Gospel and came to Midway to make her home, a girl of 18. She came from Chicago to Midway alone not being able to speak English. She married John Jacob Burgener whom she met in Switzerland when he was a missionary for the LDS Church.

Edward lived in Midway until he was four years old when his family moved to Driggs, Teton Basin, Idaho. When he was in the 6th grade he came back to Midway to go to school while his father was on a short term mission to Canada, his second mission. He lived with his Grandmother Mary Murri Burgener at this time. His father died in Jan. of 1927 and later in the year the family moved to Pleasant View Ward north of Provo. Edward went on a mission to the Northern States in Nov. 1934 and returned Dec. 1936. He spent his entire mission in Wisconsin where he was District President for 13 months. He returned from the mission field on 24 Dec. 1936 and on 7 June 1937 he was married to Lucile

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HOW BEAUTIFUL UPON THE MOUNTAINS

Cluff in the Salt Lake Temple. They went to Driggs, Idaho, the first summer where Edward was 2nd Counselor in the Teton Stake YMMIA Superintendency. They moved back to Provo where he was in Pleasant View Ward MIA Superintendency. On 8 Jan. 1939 he was sustained as 2nd Counselor in the Pleasant View Ward Bishopric in the Sharon Stake. They moved to Center Ward in Wasatch Stake in March of 1940, then back to Provo and then on 28 April 1941 they moved to their present home, one half mile north of the Center Ward Chapel. On the 20th of July 1941 he was sustained as ward clerk of Center Ward which position he held until he was sustained as Bishop of the Center Ward on 26 Feb. 1950 being the ninth Bishop of the Ward. During the time he was ward clerk he worked in the Stake and Ward MIA, serving where ever he was needed. He served as a Lake Creek Irrigation Board Member and President of the Board for several years. He was also a member of the Farmers Home Administration Committee of Wasatch County. He has always tried to serve the people of the community to the best of his ability. During his service as Bishop, the Ward remodeled and added on to the Amusement Hall, remodeled the chapel, and between the Hall and Chapel added needed classrooms, kitchen and Relief Society Room to make it more comfortable and convenient for the members of the Ward. He also assisted in making it possible for the Daughters of the Pioneers to erect a Monument on the church grounds honoring those buried in the Center Cemetery and fencing the burial grounds. His efforts have always been for the good of the people.

Lucile Cluff Burgener, wife of Bishop Edward H. Burgener was born 17 Nov. 1916 in the Pleasant View Ward, just north of Provo, Utah County, Utah. She is the daughter of Sidney H. and Kady Emeline Colvin Cluff. She is the great granddaughter of David Cluff, her grandfather, Samuel Sampson, was a brother of Benjamin, Joseph and Henry, early settlers of Center and Wasatch Valley. The family lived just north of the Benjamin Cluff place. Lucile grew up in the Pleasant View Ward, where she was born, entering school in the Page Elementary School and later going to the Lincoln Jr. High and Lincoln High School, graduating in May 1935. She attended the BYU the fall and winter of 1935-36. On 7 June

1937 she was married to Edward Henry Burgener. In Provo she was active in the church and 4 H activities. She has been active in the Center Ward, being in the Primary as president, secretary and teacher at different times. In the Sunday School as teacher, in the Relief Society as counselor and teacher, in the MIA as secretary and teacher and the Genealogical as a home teacher.

Their children include Glen Cluff Burgener, born May 27, 1939 in Provo; Joyce Burgener, born April 13, 1942 in Heber; Arlene Burgener, born May 25, 1945 in Heber; Ruth Burgener born October 17, 1946 in Heber and Rex Cluff Burgener, born August 6, 1955 in Heber.

JOHANNES (JOHN) AND MARY MURRI BURGENER



Johannes (John), was born March 31, 1858, in Spiez, Bern, Switzerland, and came to Utah with his parents, Jacob and Maria Muhlematter Burgener, at the age of six years. He grew up in Midway and was active in the Church and community. He married Mary Murri November 27, 1878, in Midway, later they went to the Logan Temple. When the Swiss Brass Band was organized by Andreas Burgener, John was one of the original members. The band played on many occasions in Midway and surrounding towns. John was a farmer, stock raiser, and horticulturist, doing most of his farming in Snake Creek and Lamb Canyon—property now owned by Nephi Probst. He also did odd jobs when he could get them. They had a small home in Lamb Canyon, then they moved into Midway for awhile, then they moved to the Sulzer place on Creek Hill where he built the home and where most of the family were born. John was an Elder and a ward teacher and he was called on many times to administer to the sacrament, as the older men did it then. In his later years, John sold part of his property to Ulrich Probst but kept the property surrounding the home and down to the creek and some in Snake Creek. He died at the family home on January 23, 1918 in Midway.

John's wife, Mary Murri, was born April 16, 1861, in Langnau, Bern, Switzerland, a daughter of John and Elizabeth Grossen Murri. She came with her parents to Utah and Midway, leaving her friends in Switzer-

land. She was a pleasant, hard-working Swiss woman and took care of her family after her husband's death. She lived at the home, renting the farm ground until she could sell it. She finally sold the place to John A. Sulzer, who married her daughter, Elizabeth, and they moved to the home where her sons Alma and Joseph Burgener now live. She was left a widow for 26 years and died at the family home on February 13, 1944 and buried in Midway. They raised a family of ten children as follows:

John Jacob, born January 3, 1879, in Midway. He married Clara Durtchi on April 5, 1905. They had 11 children. He died January 15, 1927 in Idaho Falls, Idaho.

George Albert, born April 13, 1880, in Midway. He married first Naomi Alice Vail, recently retired postmistress of Midway, on August 15, 1906. They had three children. He married second, Emily Almira Bunce, November 11, 1925, and they now reside in Richmond, California.

Mary Elizabeth, born April 11, 1881, in Midway and married John Albert Sulzer, May 25, 1898. They had six children, several still living in Midway. She died June 2, 1945.

Henry Alma, born April 15, 1883, in Midway, married Hazel McDonald. They had two children. He now lives in Midway.

Edward Lawrence, born January 18, 1887, in Midway, married Sophronia Krebs March 25, 1916. They had four children. He now herds sheep near Currant Creek in Duchesne County.

William Walter, born September 15, 1889, in Midway, married first, Kate Van Wagoner, October 10, 1913. He married second, Celestia Cummings June 14, 1920, they have two children. They live in Heber City.

Grace Eve, born January 5, 1893 in Midway, married Willard McDonald November 9, 1910. They have five children. She now lives at Roosevelt, Utah.

Karl Andrew, born March 13, 1896, in Midway. He never married. Died on February 10, 1929.

Joseph Burnell, born June 24, 1899, in Midway, married first, Mae Casper, December 24, 1928, married second, Vivian Brooks, they had two children. He now lives in Midway.

Hazel May, born December 20, 1902, in Midway, married to Arley Christian Sorenson, April 16, 1921. They have two children and now reside in Burbank, California.

1

NAMES: WATSON, John Henry
PLACES: Sharon, Winder, Va.
ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794
To indicate that a child is an ancestor of the family representative.

FAMILY
GROUP
RECORD

HUSBAND BUYS, Edward (rancher, stockman) **CONT. ON SHEET # 2**
 Born 22 Oct 1841 **Place** LaHarpe Hnck Illn
 Chr. **Place**
 Marr. 22 Mar 1867 **Place** Salt Lake City S-Lk Utah
 Died 7 Jan 1914 **Place** Heber City Wstch Utah
 Bur. 11 Jan 1914 **Place** Charleston Wstch Utah
HUSBAND'S FATHER BUYS, Hyrum D.
HUSBAND'S OTHER WIVES HAMILTON, Larraret

HUSBAND'S MOTHER HUNTINGTON, Elizabeth

Husband BUYS, Edward **1841**
Wife BROLEY, Celestia Clarissa
 Ward 1. **Examiners:** 2. **Stake or**
 Stake or **Mission** Big Egg Stake

NAME & ADDRESS OF PERSON SUBMITTING RECORD
 Marine F. Huffaker
Vale, Oregon

WIFE BROLEY, Celestia Clarissa

Born 26 June 1849 **Place** Dowsby, Lucius Eng
 Chr. **Place**
 Died 28 Oct 1930 **Place** Heber City Wstch Utah
 Bur. 31 Oct 1930 **Place** Charleston Wstch Utah

WIFE'S MOTHER BULLOCK, Sarah

WIFE'S FATHER BROLEY, William

SEX M F	CHILDREN List Each Child (Whether Living or Dead) in Order of Birth SURNAME (CAPITALIZED) GIVEN NAMES	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY MONTH YEAR			WIFE	1850	23 Mar 1867
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR			
1	M BUYS, Hyrum D.	25	Jan	1868	Bountiful	Davis	Utah		10	Feb	1862	Child	Child	BIG
2	M BUYS, William Edward	5	Mar	1869	Bountiful	Davis	Utah	JONES, Ada	1	Dec	1828	June 1877		BIG
3	F BUYS, Sarah Elizabeth	9	June	1871	Charleston	Wstch	Utah	CARLTON, James William	7	June	1880			BIG
4	F BUYS, Amanda Clarissa	14	Sep	1871	Buysville	Wstch	Utah	14 Se. 1853 SHELTON, Charles Edwin	4	Oct	1965	9 Apr 1882		BIG
5	F BUYS, Mary Ann	17	Jan	1876	Buysville	Wstch	Utah	CUMINGS, Joseph William	13	July	1884			BIG
6	I BUYS, Joseph Hyrum	5	Ap	1871	Buysville	Wstch	Utah	STAGG, Lillian				1886		BIG
7	F BUYS, Charlotte	15	Oct	1880	Buysville	Wstch	Utah	JOHNSTON, William Diamond				1890		BIG
8	M BUYS, Alma Benjamin	30	Jan	1883	Heber City	Wstch	Utah		15	Jan	1885	Child	Child	BIG
9	F BUYS, Martha Rachel	15	Apr	1885	Buysville	Wstch	Utah	GILES, Thomas Monroe	26	Aug	1903			BIG
10	M BUYS, Archie Levera	6	Jan	1888	Buysville	Wstch	Utah	26 Aug 1902 BONNEY, Florence Edna	16	Aug	1896	27 Mar 1918		BIG
11	M BUYS, Larriel Huntington	7	Mar	1889	Buysville	Wstch	Utah		7	Mar	1897	Child	Child	BIG

SOURCES OF INFORMATION

Family records of Jane Peterson Rt. 2 Box 189 Emmett, Idaho

Church records

History of Wasatch County

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Sheet has been sent in to have endowment done for #4 Buys, Amanda Clarissa

HUSBAND BUYS, Edward (rancher, stockman) Sheet # 2 cont. from sheet #1

Born 22 Oct 1841 Place _____
 Chr. _____
 Arr. 22 Mar 1867 Place Salt Lake City, S-Lk Utah
 Ed 7 Jan 1914 Place Heber City, Wstch Utah
 Bur. 11 Jan Place Charleston, Wstch Utah
 Husband's Father BUYS, Hyrum D.
 Husband's Mother HUNTINGTON, Elizabeth
 Husband's Other Wives _____

Husband BUYS, Edward 1841

Wife BROWLEY, Celestia Clarissa
 Ward 1. 2
 Examiners: 2. L.C.
 Stake or Mission Nyssa Stake

NAME & ADDRESS OF PERSON SUBMITTING RECORD
 Marvin P. Huffaker
 Vale, Oregon

1841

NAMES: WATSON, John Henry
PLACES: Sharon, Windsor, Vt.

ENTER ALL DATA IN THIS ORDER:

DATES: 14 Apr 1794

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

WIFE BROWLEY, Celestia clarissa

Born 26 June 1849 Place Dowsby Inclns Engl
 Chr. _____
 Died 20 Oct 1938 Place Heber City Wstch Utah
 Bur. 31 Oct 1938 Place Charleston Wstch Utah

WIFE'S MOTHER BULLIMORE, Sarah

WIFE'S FATHER BROWLEY, William

WIFE'S OTHER HUSBANDS

FAMILY REPRESENTATIVE

Huffaker, Mrs. Florence L. Huffaker
 RELATION OF F.R. TO HUSBAND RELATION OF F.R. TO WIFE

g dau. 5 daug. 5 son 5 daughter 5

TEMPLE ORDINANCE DATA

BAPTIZED (DATE) ENDOWED (DATE) SEALED (Date & Temple)
 WIFE TO HUSBAND

HUSBAND 1850 23 Mar 1867 23 Mar 1867
 WIFE 8 Oct 1855 23 Mar 1867 SEALED (Date & Temple)
28 Aug 1898 BIG
3 July 1903 BIG

SEX M F	CHILDREN SURNAME (CAPITALIZED) GIVEN NAMES	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR	
1	F BUYS, Clara May	11	May	1890	Heber City	Wstch	Utah	CUMMINGS, Alma Monroe				
2	F BUYS, Celestia Clarissa	7	Aug	1894	Heber City	Wstch	Utah	MOGUTRE, Lewis Curtis				
3												
4												
5												
6												
7												
8												
9												
10												
11												

SOURCES OF INFORMATION

Family records of Jane Peterson Rt 2 Box 3, Emmett, Idaho
 Marriage licenses
 Church records
 History of Wasatch County

OTHER MARRIAGES

NECESSARY EXPLANATIONS

JOHN CAMPBELL AND
MARION JANE TODD



John Campbell was born 9 September 1853 in Kilburnie, Ayrshire, Scotland. He was the son of Thomas Campbell and Janet Davis.

When he was two years old, he was brought by his parents to Utah.

His childhood was spent in southern Utah. They came to make their home in Heber when he was 12. Here he worked as a

herdsboy. He was still in his early years when the family moved to Alpine, Wyoming, for a period of time, and it was his responsibility to drive two yoke of oxen into this country.

When the family returned to Heber, the older boys had the responsibility of earning money for the family needs. All the boys did some prospecting. John was successful in locating a paying property which he sold. The family held a conference and it was decided that with part of the proceeds of this sale they would buy a shingle mill in Pole Canyon. Such a venture would provide employment for all the family members including his sisters.

For a number of years, John Campbell maintained a very successful shingle business. It has been listed as one of the successful pioneer industries.

During the time he was operating the shingle mill, John procured some farming land and a modest herd of cattle. He built a lovely home for his parents and was able to help with other projects.

On March 19, 1890, he married Marion Jane Todd. She was the daughter of Thomas Todd and Margaret Shankland. She was born in Heber March 19, 1861, just a year after the Todd family moved into the valley.

After his marriage, John Campbell spent his time as a farmer and stock raiser.

He died in Heber November 28, 1898.

Marion Campbell was a dressmaker before her marriage. She was active in Church work. For many years she was secretary in the Primary. Later she was a counselor in the Heber Third Ward Relief Society. She died in Provo, Utah, October 20, 1922.

Their children: Mazi, married James Claude Kneil; Jenne, Hugh J., who died an infant.

JOSEPH DAVIS CAMPBELL
AND MARGARET
McNAUGHTON

Joseph Davis Campbell, second son of Thomas Campbell and Elizabeth Davis, was born in Kilburnie, Ayrshire, Scotland, May 27, 1851. He came to Utah with his parents and made the various moves through the state.

Although he was only a young boy during the Black Hawk Wars, he frequently rode as a messenger boy when regular riders were out on other assignments. News

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HOW

had to go to other settlements concerning Indian movements.

When the family moved to Heber, he helped in the building of their first log home. For a time he went as a prospector and later bought an interest in the shingle mill with his brother.

On Jan. 2, 1880, he married Margaret McNaughton. His brother Alexander and Margaret's sister Annie were married at the same time.

Margaret was the daughter of James McNaughton and Elizabeth Barnes. She was born October 7, 1861, in Heber.

After their marriage they made their home in Park City, where Joseph worked in the mines. Again, they returned to Heber City for a few years before they moved to the Payette Valley in Idaho.

Joseph procured a large fruit farm in Emmett, Idaho. This was the real home of the Joseph Campbell family. They were very successful fruit growers and farmers.

He died in 1913 in Emmett, Idaho.

Margaret and her son Thomas continued to live at the farm until shortly before her death in 1953.

Their children: Thomas, Lillian Maud, married Joseph H. Curtis; Bessie Annie, married Samuel Atkinson; Leone married Burton, later divorced.

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WILLIAM ALBERT CAPENER
AND EUNICE LOUISA
MURDOCK HANKS

William A. C. Hanks was born February 17, 1859 at Salt Lake City, son of Ephraim Knowlton Hanks and Jane Maria Capener. Married Eunice Louisa Murdock in May, 1881. She was a daughter of Nymphus Murdock and Esther Davis. She was born May 27, 1862. William died August 19, 1912. William was a missionary to Tennessee in 1881; high priest, Justice of the Peace, farmer and stockraiser. Their family home was Charleston.

They were parents of 10 children: William Murdock, Nymphus Cordian, Hattie Josephine, Fredrick, Esther M., Alva M., Joseph E., Reed L., Reed H. B., Clyde C., and Eunice L. Hanks.

CHARLES PETER AND MARY BENGSTON CARLEN



Charles Peter Carlen was born September 30, 1841, at Klascolkroma, Sweden, son of John Jacob and Mary Carlota Hoggson Carlen. He married Mary Bengson on July 27, 1871, in the Salt Lake Endowment House. She was the daughter of Eric and Ingala Bengston of Elfsborg, Sweden. She was born June 8, 1850. Charles Peter died February 8, 1908, and Mary died October 26, 1909, at Daniel.

Little was known of Charles Peter's early life, but as a young man he served as a drummer in the Royal Swedish Army. After three years of army life he was contacted by a missionary of the LDS Church and after diligent study and prayer he recognized the truthfulness of the gospel as revealed by the Prophet Joseph Smith.

He was baptized October 16, 1865, being 24 years of age, and at once entered the mission field as a home missionary for Sweden. After leaving his parents' home he traveled about the Swedish countryside teaching, converting and baptizing. In his travels he came to the town of Elfsborg. He stopped at the home of Eric Bengston and Ingala Bengston. He interested them in the gospel for some time and finally converted and baptized them and their daughters, Mary and Christina. Mary was a beautiful, black-haired young girl, whom Charles fell in love with. However, the spirit of gathering rested upon them and they decided to go to America and get married there.

Charles came to America in 1869, after working a short while to come. He took passage on a sailing ship bound for Amer-

ica and Mary Bengston would follow later. When he arrived in Utah he went at once to Alta, where he found a job sewing sacks at the Emma mine. After two years of hard work at the mine he had saved enough money to send for Mary. So, in 1871, she left Stockholm on a sailing ship on a six-week trip to America. She was sick during the entire crossing.

Charles and Mary lived in Alta two years, then moved to Heber. Then he bought some land in Buysville and moved there the first summer, later returning to Heber for the winter. They moved back in the spring and stayed, grubbing sage and getting the land ready for planting. Mary was afraid of the Indians. There were so many camped close by and always begging for food, but Mary always gave them what she could. Mary was a good housekeeper and good mother to her children.

Charles and Mary were blessed with eight children: Charles William, John Hanabill, Mary Elizabeth, Tressie Albertina, Josephine, Jane Isabell, Dora Emily and Sarah Rachel.

Farmer

CHARLES WILLIAM CARLEN AND HARRIET C. CARLEN

Charles William Carlen was born December 27, 1872, at Alita, son of Charles P. and Mary Benasian Carlen. He married Harriet Luella Casper, daughter of William Nephi and Agnes McFarland Casper, on February 20, 1905, and they were endowed in 1909. Harriet was born October 18, 1884, at Chareson, and died May 21, 1938, and Charles died March 24, 1950.

DANIEL BIOGRAPHIES

Lotte (Elliott Remond), Batty, Dermont and Evans Carlen.

Carlen

Charles helped his father the home-steader for farming. He was a stockman and stead for Park City in early days, and produce to Park City in early days, and farmer. He hauled mine props and farm stead for neighbors. Hartie was a good housewife and mother labored much for neighbors.

Hartie was a good housewife and mother. Their children: Mrs. Lucille Elliott, Mrs. and helped neighbors any time they were in need. She was a very jolly, happy person and helped neighbors any time they were in need. Their children: Mrs. Lucille Elliott, Mrs.

and Dermont

Lotte (Elliott Remond), Batty, Dermont and Evans Carlen.

CHARLES WILLIAM CARLEN
AND HARRIET C. CARLEN



Charles William Carlen was born December 27, 1872, at Alta, son of Charles P. and Mary Bengston Carlen. He married Harriett Luella Casper, daughter of William Nephi and Agnes McFarland Casper, on February 20, 1905, and they were endowed in 1909. Harriett was born October 18, 1884, at Charleston, and died May 21, 1938, and Charles died March 24, 1950.

Charles helped his father clear the homestead for farming. He was a stockman and farmer. He hauled mine props and farm produce to Park City in early days, and acted as watermaster several years, and labored much for neighbors.

Hattie was a good housewife and mother and helped neighbors any time they were in need. She was a very jolly, happy person.

Their children: Mrs. Luella Elliott, Mrs.

DANIEL BIOGRAPHIES 152

Lottie (Elliott Remund), Batty, Dermont and Evans Carlen.

JOHN HANNIBAL CARLEN



John Hannibal Carlen was born December 27, 1874, at Heber. He married Lenora Bell, daughter of William C. and Annie Smith Bell, on May 28, 1902, in the Salt Lake Temple. Lenora died July 14, 1917; John died June 15, 1951.

John helped his parents on their farm. He served on a mission to Sweden from 1898 to 1900. He acquired a farm of his own and raised fine Jerseys. He was good at carpentry work and cabinet making.

Serving as the clerk of Daniel Ward for 47 years, he also was a stake missionary. His wife, Lenora, was active in Church work and was president of the Primary a number of years. She was a good wife and mother. She passed away when Sarah was born and her sister, Maude Orgill, took Sarah to raise. John raised the rest of his family.

Their children were: Warren, Mrs. Cred (Zella) Stanley, Mrs. Ray (Ione) Huffaker, Mrs. Burton (Reva) Huffaker, Ray and Mrs. Bert (Sarah) Giles.

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SARAH RACHEL CARLEN



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GEORGE ROBERT CARLILE

CHARLESTON BIOGRAPHIES

At the age of 43 he was working for Thomas Clothworthy at his shingle mill and when 18 he was loping with a team of oxen. Later he worked at the Alexander saw mill and fired the boiler. When he was 21 he along with two of his brothers-in-law, Wm. Rastband and Caleb Moore, bought the first steam threshing machine to be brought to Heber. That winter he went to Fort Duchesne. The soldiers were there. He along with Herbert Clegg and Wm. Nelson would cut the wood and he and Henry Clegg hauled it to the soldiers.

The first steer he owned he sold it and bought his mother a feather bed and paisley shawl.

He married Marion R. Neil in the Legion

Temple on 19 Dec. 1888. She was born on

18 July 1870, at Salt Lake City, the daughter of William Neil and Marion Robertson Neil.

She was the third child in the family. Her first sister Agnes Neil having died while crossing the plains. Her second sister, Rachel, was born on the plains. Her father was a miner by trade but managed to buy land.

She and her brother, William, had

harvest the crops with ox team. She had

two younger brothers, William and John, also two younger sisters, Martha and Jane.

They held many important positions in

the valley. He was a member of the Charleston District School board until consolidated, then he became a member of the Wasatch High School board; he was president

of the Charleston Irrigation Co. for 20 years.

Marion Carlile worked on the Wasatch

Stake Relief Society Board; was president

of Charleston Ward Primary, also president

of Charleston Ward Relief Society. They

lived in Heber until 1897 when they moved to Charleston.

George Robert Carlile died at his home in Charleston on 29 Oct. 1938, his wife Marion R. died at her son Earl's home on

31 Aug. 1946. Heber.

To this couple were born six children, Sheldon Ann (Mrs. Thomas Frederick Winterton). Earl Neil married Lula Daybell, George William married Fern Price. John Hartley married Florence Price. Pearl died. Roe married Pansy Winterton.

George Robert Carlile was the first son born to his parents. He had three older sisters, Maria Ann, Sarah Jane and Lavina Elizabeth, also three younger brothers, Thomas Franklin, Alfred Lorenzo, and William Moore Carlile.

When very young he would get up early in the morning and go with his oldest sister Maria and shock wheat for hands to bind the grain as it was cut with a cradle. After he started to school, he attended in a one-room school house. The benches were made of slabs with holes bored in and pegs put in for legs. His teachers were Eliza Smith, Louisa Smith, Henry Clegg and William Bays. When he attended Henry Clegg's School it was in the courthouse.

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